

Send tax notice to:
William W. Armstrong
Betty M. Armstrong
151 Outback Trail
Sterrett, AL 35147

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #350
Birmingham, Alabama 35243

STATE OF ALABAMA
SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Ten Dollars (\$10.00) in hand paid to the undersigned, William H. Armstrong, a married man (hereinafter referred to as "Grantor") by William W. Armstrong and wife, Betty M. Armstrong (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

Property does not constitute Homestead of the Grantor nor his spouse.

Deed has prepared without the benefit of a title search being performed.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and, if one does not survive the other, then the heirs, executors, administrators and assigns of the Grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, Grantor(s), William H. Armstrong has hereunto set his/her/their signature(s) and seal(s) on this the 8th day of March, 2002.

William H. Armstrong
William H. Armstrong

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Armstrong, whose name(s) are/is signed to the foregoing instrument, and who are/is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2002.

Marjorie P. Archer
Notary Public
Print Name: MARJORIE P. ARCHER
Commission Expires: 4-14-04

[NOTARIAL SEAL]

Inst # 2002-11353

03/08/2002-11353
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50
MSB

Exhibit "A"

STATE OF ALABAMA
SHELBY COUNTY

I, RANDY W. RICHARDSON, A REGISTERED LAND SURVEYOR, DO HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF MY SURVEY OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 1 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE

COMMENCE AT THE N.E. CORNER OF THE S.E.1/4 OF THE N.E.1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE RUN N 87°59'27" W ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 903.05 FEET TO A POINT; THENCE RUN S 01°23'17" W A DISTANCE OF 592.63 FEET TO A POINT; THENCE RUN S 57°26'10" W A DISTANCE OF 232.09 FEET TO A POINT; THENCE RUN N 40°59'43" W A DISTANCE OF 154.27 FEET TO THE POINT OF BEGINNING; THENCE N 55°52'09" E A DISTANCE OF 49.67 FEET TO A POINT; THENCE RUN N 16°03'29" E A DISTANCE OF 108.06 FEET TO A POINT; THENCE RUN S 28°19'43" W A DISTANCE OF 149.63 FEET TO THE POINT OF BEGINNING.
SAID DESCRIBED PARCEL CONTAINING 1718.13 SQUARE FEET

I FURTHER STATE THAT THE DESCRIBED PARCELS ARE WITHIN THE LINES OF SAME AND THAT THERE ARE NO RIGHT OF WAYS, EASEMENTS OR ENCROACHMENTS OVER OR ACROSS SAID LOT VISIBLE TO ME OR KNOWN TO EXIST, EXCEPT AS SHOWN ON MY SURVEY.
I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

THIS THE 4TH DAY OF MARCH 2002.

CLIENT WILLIAM W. ARMSTRONG



RANDY W. RICHARDSON REG. NO. 15153
RICHARDSON SURVEYING AND ENGINEERING CO., INC.
3303 BENT RIVER ROAD
BIRMINGHAM ALABAMA 35216
PHONE (205) 402-2488
FAX (205) 402-2487



03/07/2002 THU 13:51 [TX/RX NO 5971] 2002

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03/08/2002-11353
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRORATE
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