

537930

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

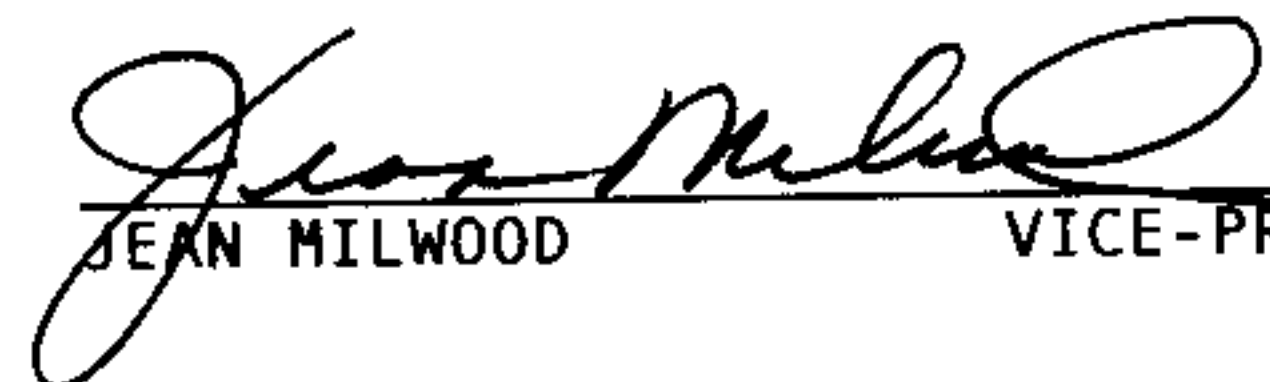
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P. O. BOX 2026 FLINT, MICHIGAN 48501-2026 ("Assignor") as nominee for SYNOVUS MORTGAGE CORP. for value in hand paid by NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OHIO 45342, ("Assignee"), its successors and assigns, all its rights, title and interest in and to a certain mortgage executed by JOHN M. DESTEFANIS and wife, ANITA W. DESTEFANIS on the 20TH day of NOVEMBER, 2001, and recorded in Book 2002 Page 01822 of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused this instrument to be executed in its name and behalf by JEAN MILWOOD, VICE-PRESIDENT, its duly authorized agent, and attested by PATRICIA NAIL, LOAN DELIVERY MANAGER, its duly authorized agent, this 7TH day of FEBRUARY, 2002.

CORPORATE SEAL

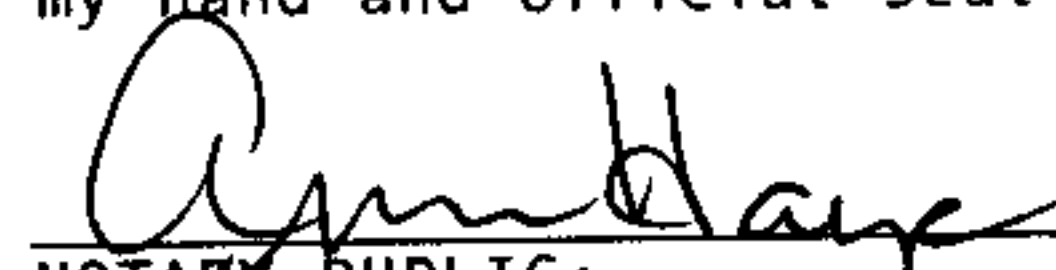
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


PATRICIA NAIL
LOAN DELIVERY MANAGER


JEAN MILWOOD VICE-PRESIDENT

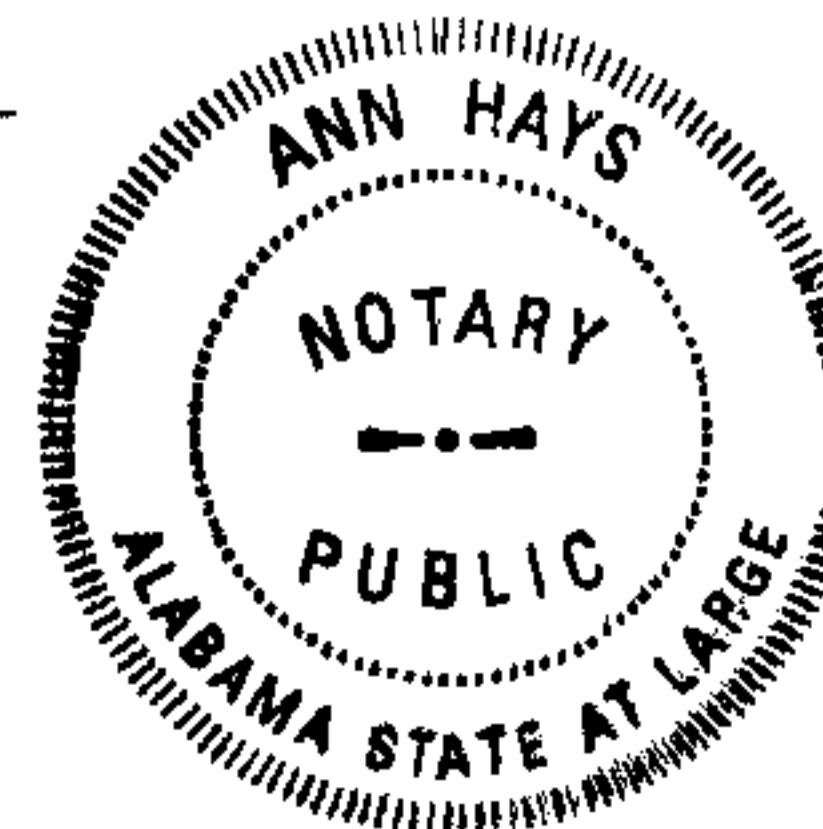
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that JEAN MILWOOD, VICE-PRESIDENT, as authorized agent for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal this 7TH day of FEBRUARY, 2002.


NOTARY PUBLIC: ANN HAYS
COMMISSION EXPIRES: 10/02/2002

NOTARY SEAL

Prepared by Ann Hays @
Synovus Mortgage Corp.
800 Shades Creek Pkwy.
Suite 375
Birmingham, AL 35209



03/08/2002-11328
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSR 11.00

82611-2002 # 1951