This instrument was prepared by		ward Glenn Baxter, Jr.
(Name) William H. Halbrooks	nan	ne 152 Aberdeen Way
#1 Independence Plaza, Suite 704 (Address) Birmingham, Alabama 35209		iress rmingham, Alabama 35242
WARRANTY DEED, JOINT TENANTS WITH RIGHT (F SURVIVORSHIP	
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY	THESE PRESENTS,	
That in consideration of Five Hundred and no/100-	(\$	500.00) Dollars
to the undersigned grantor or grantors in hand paid by the GRAN	• •	•
Howard Glenn Baxter, Jr. and wife, M (herein referred to as grantors) do grant, bargain, sell and convey Howard Glenn Baxter, Jr. and Mickie	unto	
(herein referred to as GRANTEES) as joint tenants with right of	survivorship, the following descr	ribed real estate situated in
Shelby County, Alabama to-w	it:	
Lot 25, according to the Survey of Gin Map Book 18, Page 120 A, B & C,in Alabama. Mineral and mining rights	the Probate Office of	
Together with the non-exclusive ease areas and Hugh Daniel Drive, all as Residential Declaration of Covenants 11-6-90, and recorded in Real 317, P County, Alabama, together with all a	more particularly desc , Conditions and Restr age 260, in the Probat	ribed in the Greystone ictions dated
Subject to current taxes, easements,	and restrictions of r	ecord.
· ;		
	03/08/2002-; 01:00 PM CERT	•
	SHELBY COUNTY JUDGE OF	
	001 CH 11.	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants of the parties to this conveyance, that (unless the joint tenancy herel herein) in the event one grantee herein survives the other, the entireint survive the other, then the heirs and assigns of the grantees herein shall take as to And I (we) do for myself (ourselves) and for my (our) heirs, exand assigns, that I am (we are) lawfully seized in fee simple of said above; that I (we) have a good right to sell and convey the sa administrators shall warrant and defend the same to the said GRANTEES, their have hereunto set	erest in fee simple shall pass to the nants in common. ecutors, and administrators covenant premises; that they are free from a me as aforesaid; that I (we) will eirs and assigns forever, against the lawf	during the joint lives of the grantees surviving grantee, and if one does not with the said GRANTEES, their heirs all encumbrances, unless otherwise noted ll and my (our) heirs, executors and ful claims of all persons.
	•	
	House of	lenn Barter fr. (Seal)
(Seal)	Howard Glenn Ba	
(Seal)		(Seal)
(Seal)	Mistria P. Parita	(Seal)
STATE OF ALABAMA Jefferson COUNTY	Mickie R. Baxte General Acknowledgmen	ť
the undersigned	a Notanz Dublio in and for soid	County in said State harshy contife that
Howard Glenn Baxter, Jr. and Mickie whose name(s) are signed to the foregoing cor	R. Baxter vevance and who are	County, in said State, hereby certify that known to me, acknowledged before me executed the same voluntarily
on this day, that, being informed of the contents of the conveyand on the day the same bears date. Given under my hand and official seal this 28th	Tobassass.	
Given under my hand and official seal this 28th day	of	A.D., Fg 2002.
	William H Halbroo	N. 1.11