This instrument was prepared by	Send Tax Notice To: <u>Jessie w. woodard</u> name
(Name) DAVID F. OVSON, LLC	349 Camden Cove Circle
(Address) 1130 South 22nd Street	address Calera, Alabama 35040
Birmingham, Alabama 35205	
Corporation Form Warranty Deed	. <u></u>
STATE OF ALABAMA	
COUNTY OF Jefferson )	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of NINETY EIGHT THOUSAND TH	REE HUNDRED AND NO/100DOLLARS(\$98,300.00)
to the undersigned grantor, Builder's Group, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	e grantee herein, the receipt of which is hereby acknowledged,
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	e following described real estate, situated in Shelby County,
Lot 191, according to the Survey of Book 25, Page 33 A, B & C, in the F	Camden Cove, Sector 1, as recorded in Map Probate Office of Shelby County, Alabama.
payable until October 1, 2002.	2002, which are a lien, but not yet due and
2. Easements, rights-of-way, restr	rictions, conditions and covenants of record.
\$ 96,781.00 of the pur the proceeds of a mortgage loan clo	rchase price recited herein was derived from osed simultaneously herewith.
	Inst # 2002-11275
	03/08/2002-11275 11:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 13.00
TO HAVE AND TO HOLD, To the said GRANTEE	this, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in fe brances, that it has a good right to sell and convey the	ssors and assigns, covenant with said GRANTEE, his, her or ee simple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by it to execute this conveyance, hereto set its signature and seal	
this the lst day of March	<u>, 2002</u> .
ATTEST:	Builder's Group, Inc.
······································	By Thomas A. Davis, President
STATE OF Alabama )	
COUNTY OF Jefferson )	
I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known to a	r's Group, Inc. me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	1st day of March , 2002
*** J & & (, ) & ()	BLIC STATE OF ALABAMA AT LARGE SUSSION FOR SUBJECTS: AUG 27, 2004
wovanim 11	Notary Public