This instrument was prepared by	Send Tax Notice To: Ricardo Macias DeRugama
(Name) LANGE, SIMPSON ET AL	name <u>396 Walker Way</u>
(Address) 417 20th Street North	address <u>Pelham, Alabama 35124</u>
Birmingham, Alabama 35203 Corporation Form Warranty Deed	
STATE OF ALABAMA	
COUNTY OF Jefferson	KNOW ALL MEN BY THESE PRESENTS,
	033TD - DOTTO - TUDIO
	SAND FOUR HUNDRED TWENTY NINE AND NO/100
to the undersigned grantor, Builder's Group, Inc	a corporation
the said GRANTOR does by these presents, grant, bargai	the grantee herein, the receipt of which is hereby acknowledged, in, sell and convey unto Ricardo Macias DeRugama
(herein referred to as GRANTEE, whether one or more), Alabama to-wit:	the following described real estate, situated in Shelby County,
Lot 318, according to the Amended Map of First Addition, recorded in Map Book 28 County, Alabama.	of The Village at Stonehaven, Phase 3, 8, page 27, in the Probate Office of Shelby
SUBJECT TO:	
Payable ducti October 1, 2002.	which are a lien, but not yet due and
#101 907 00	lons, conditions and covenants of record.
the proceeds of a mortgage loan closed	se price recited herein was derived from simultaneously herewith.
	Inst # 2002-11272
	03/08/2002-11272 11:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 13.00
TO HAVE AND TO HOLD, To the said GRANTE	EE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in orances, that it has a good right to sell and convey the	ressors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and sea	** ** ** **********************
his the <u>29th</u> day of <u>November</u>	, 2001
ATTEST:	Builder's Group, Inc.
- ··· ··· ··· ··· ··· ··· ··· ··· ··· ·	
	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said State,
ereby certify that Thomas A. Davis	a riotary rubile in and for said County, in said State,
whose name as President of Buildes the foregoing conveyance, and who is known to	r's Group, Inc. , a corporation, is signed me, acknowledged before me on this day that, being informed icer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	29th day of November , 2001
MY C	RY PUBLIC STATE OF ALABAMA AF LACE COMMISSION EXPIRES: Aug 27, 2004 Notary Public Underwriters Notary Public