

# ARTICLES OF INCORPORATION

of

**CURREN BUILDERS, INC.**

An Alabama Corporation

TO THE HONORABLE JUDGE OF PROBATE IN AND FOR SHELBY COUNTY, ALABAMA:

We the undersigned, Rickey Curren and Lynn Curren, acting as sole incorporators and desiring to organize a corporation for the purposes hereinafter stated, under the laws of the State of Alabama, do hereby adopt the following Articles of Incorporation for such corporation:

## **ARTICLE ONE - NAME**

The name of the corporation is to be **CURREN BUILDERS, INC.**

## **ARTICLE TWO - DURATION**

The duration and term of existence of the corporation is to be perpetual.

## **ARTICLE THREE - PURPOSE**

The purpose for which the corporation is organized are as follows: to engage in the general speculative home building business, including the erection of homes, flats, and apartments; to operate a contracting business; to purchase, own, hold, and sell real property, improved and unimproved, or any interest therein or easement thereon; to purchase lands and subdivide same into subdivisions or lots; to loan money upon real property and to accept secured and unsecured notes as collateral for same; to execute notes, deeds of trust, mortgages, and chattel mortgages; to enter into leases as landlord or tenant; to perform or do any act customarily performed or done by a contractor and

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builder, speculative builder, subdivider, or real property developer; to invest in and hold for investment any real property, shares of stock, bonds, government, private, or corporate; and to exchange and enter into agreements of exchange of one parcel of real property for another parcel of real property; and to carry on and conduct a general construction business including designing, constructing, enlarging, extending, repairing, completing, removing, or otherwise engaging in any work on commercial or industrial structures, using any building materials and techniques now employed or to be developed; to make, execute, and receive contracts or assignments or delegations of contracts therefore or relating thereto or connected therewith; to manufacture contracts therefor or relating thereto or connected therewith; to manufacture or otherwise acquire and to furnish all building and other tools and equipment connected therewith or required therefor; to manufacture, products, adapt, and prepare, and deal in or with any materials, articles, or things incidental to, or required for, or useful in connection with, any of such activities; and generally to carry on any other business which can be advantageously pursued in conjunction with or incidental to any of the above purposes; and to engage in any lawful business or activities related to the stated purpose; and to engage in any lawful act or activity for which corporations may be organized under the Alabama Business Corporation Act.

#### **ARTICLE FOUR – REGISTERED OFFICE**

The location and mailing address of the initial registered office of the corporation is: 275 County Road 36, Chelsea, Alabama 35043.

## **ARTICLE FIVE – REGISTERED AGENT**

The initial registered agent is Rickey Curren and the initial registered agent's address is: 275 County Road 36, Chelsea, Alabama 35043.

## **ARTICLE SIX – CAPITAL STOCK**

A. The aggregate number of shares which the corporation shall have authority to issue is One Thousand (1,000) shares, of common voting stock, all of which shall be common shares with a par value of \$1.00 per share. The amount of capital stock with which the corporation shall begin business is One Thousand (\$1,000.00) Dollars, all of which has been paid in, in cash or transfer of property.

B. There shall be no more than Seventy-Five (75) shareholders. Stock shall be issued and transferable only to natural persons who are not nonresident aliens.

## **ARTICLE SEVEN - INCORPORATORS**

The name and address of each incorporator is as follows:

| <u>Name</u>   | <u>Address</u>                               | <u>Number of Shares</u> |
|---------------|--|-------------------------|
| Rickey Curren | 275 County Road 36<br>Chelsea, Alabama 35043 | 500                     |
| Lynn Curren   | 275 County Road 36<br>Chelsea, Alabama 35043 | 500                     |

## **ARTICLE EIGHT – DIRECTORS**

The number of directors constituting the initial Board of Directors shall be the same number of persons listed in this Article Eight. The names and addresses of the persons constituting the initial Board of Directors and who are to serve as directors until

the first annual meeting of the shareholders, or until their successors are elected and qualify are as follows:

| <u>Name</u>   | <u>Address</u>                               |
|---------------|--|
| Rickey Curren | 275 County Road 36<br>Chelsea, Alabama 35043 |
| Lynn Curren   | 275 County Road 36<br>Chelsea, Alabama 35043 |

#### **ARTICLE NINE – OFFICERS**

The name and address of the officers chosen for the first year and until their successors are elected and qualified are as follows:

| <u>Name of Officers</u> | <u>Address</u>                               | <u>Office</u>       |
|-------------------------|--|---------------------|
| Rickey Curren           | 275 County Road 36<br>Chelsea, Alabama 35043 | President           |
| Lynn Curren             | 275 County Road 36<br>Chelsea, Alabama 35043 | Secretary/Treasurer |

**IN WITNESS WHEREOF**, the undersigned, acting as incorporators of the corporation named herein in accordance with the Alabama Business Corporation Act, execute these Articles of Incorporation this the 7 day of March, 2002, 2002.

  
Rickey Curren

  
Lynn Curren

This instrument was prepared by Daniel A. Crowson, Jr., Attorney at Law, whose address 106 South Main Street, Post Office Box 859, Columbiana, Alabama 35051.

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Curren Builders, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Daniel Crowson, PO Box 859, Columbiana, AL 35051 for a period of one hundred twenty days beginning February 14, 2002 and expiring June 15, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 14, 2002

Date

Jim Bennett

Secretary of State

*Daniel  
Crowson*

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