## 03/08/2002-11193 09:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 12.00

Prepared by and after recordation return to:
Philip C. Speros

Data Star Services, Inc.
2909 Hillcroft #350

Houston, TX 77057

(713) 225-2100 [DS098FUZS129176]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 12/1/2000 by Wachovia Mortgage Corporation fka First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Mortgage Electronic Registration Systems, Inc. ("MERS") its successors and assigns, as nominee for Chase Mortgage Company, (The "Assignee"), whose mail address is: G 4318 Miller Road, Flint, MI 48507.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Shelby County, State of AL, as follows:

Loan Number:  * 7 1 9 1 9 5 5 * 1947484067 00542981	BORROWER(S): HARVILLE, GREGORY V	Recording Date: 6/8/2000 Book: 2000-19149 Page: 2000-19149 PIN: 10-1-12-0-001-008.032
Note Date: 5/23/2000	Original Loan Amou	nt: 128250
Mortgagee: FIRST UNION MORTGAGE CORPORATION		
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Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Wachovia Mortgage Corporation fka First Union Mortgage Corporation Attest: By; By: Name: Inda Bamford Lisa Alfonso Name Title: Vice President Title: Vice President Witness By: Name: June Brita State of Texas SS: County of Harris

On 2/12/2002, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Wachovia Mortgage Corporation fka First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By:
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

October 10, 2002