This form was prepared by: Linda Jackson Compass Bank 100 Greenspring Highway Homewood Al, 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto North American Mortgage Company whose address is 1301 Hudson Lane, Monroe, La. 71201, a certain Mortgage dated July 18, 2001, and executed by: Thomas C. Branch and Gwendolyn M. Branch, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in Shelby county State of Alabama.

Lot 116, according to the survey of Greystone Legacy, 1st sector, as recorded in map book 26, pages 79A,B, and C, in the probate office of Shelby County, Alabama.

Mortgage having been give to secure payment of Two Hundred Thousand and No/100 (\$200,000.00) which Mortgage is of record in Book, Volume, Fiche or Liber No. , at page (or as No. ) of the Public Records of Shelby County State of Alabama together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 20th day of Aug, 2001.

Witness: Linda Jackson

Witness: Marie Yamane

COMPASS BANK

Mary Brown

Postclosing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary Brown, whose name as Postclosing/ Delivery manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 20th day of Aug, 2001

(Notary Public, State of Alabama) Commission Expires: 05/03/2003

(SEAL)