

This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. Box 12785  
Birmingham, AL 35202-6785, tel. no: 205-870-8980

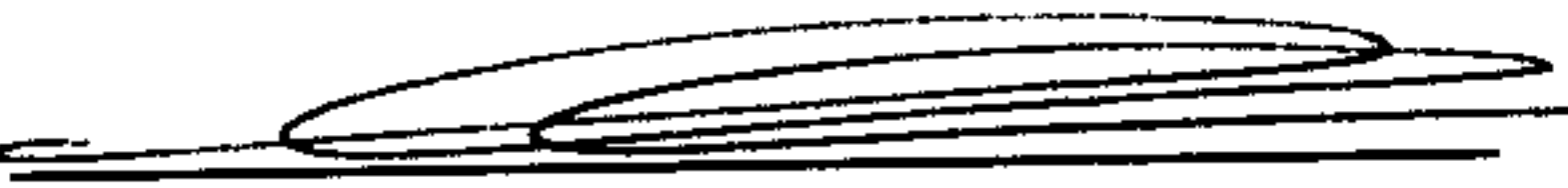
### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation, (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated February 5th, 2002, made and executed by John C. Clark, unmarried, to and in favor of ALABAMA TELCO CREDIT UNION and given to secure payment of 199,500.00 which Mortgage is of record in Book, Volume or Liber No. 2002, at page 07459 of the Probate Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 19th, 2002.

CASTLE MORTGAGE CORPORATION

BY: 

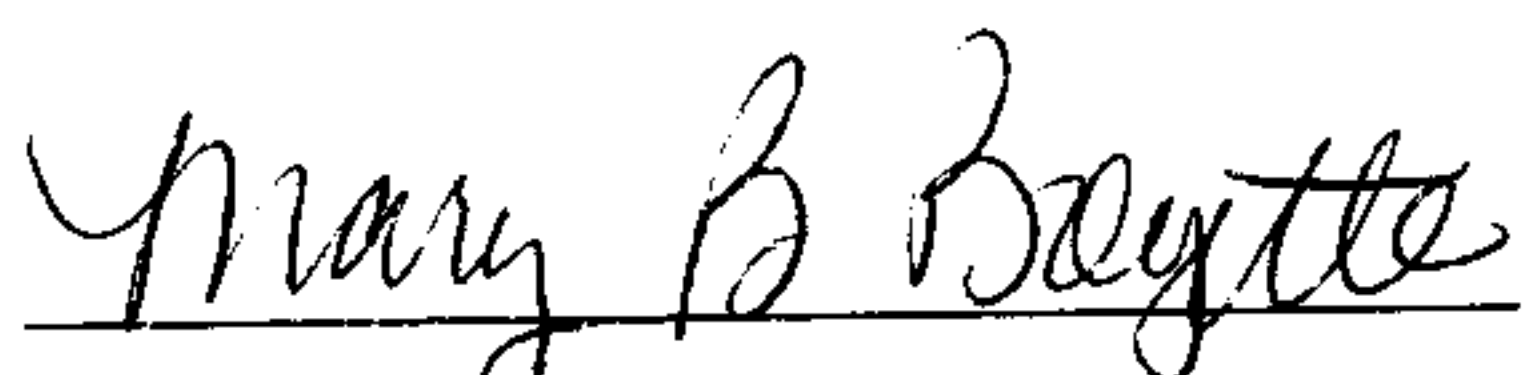
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF ~~SHELBY~~ JEFFERSON

On this 19th day of FEBRUARY, I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 19th day of FEBRUARY, 2002.

My commission expires: December 13, 2002



MARY B. BOYETTE, NOTARY PUBLIC

Inst # 2002-11060

03/07/2002-11060  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00