

NSFSB#: 308155
Pool#: 254006
FNMA#: 1678160091
GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

MARK B ATTAWAY AND CHRISTINA R ATTAWAY

and recorded in Real Property in Mortgage Book _____, page _____ and/or Doc # 2001-36008 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

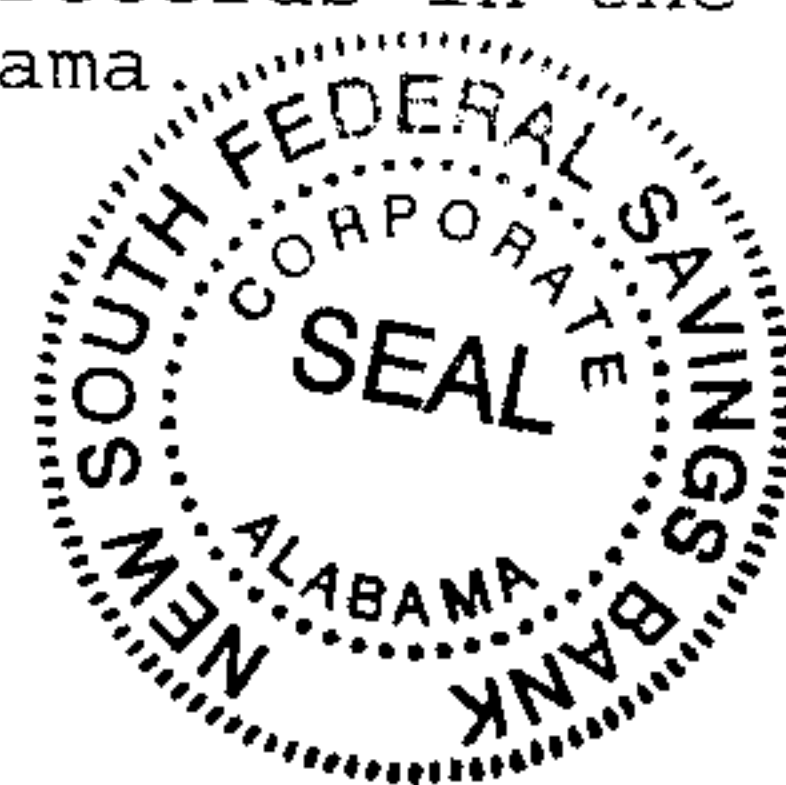
dated: 01/29/02

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

By: _____

Chris Jones
Vice President

(seal)

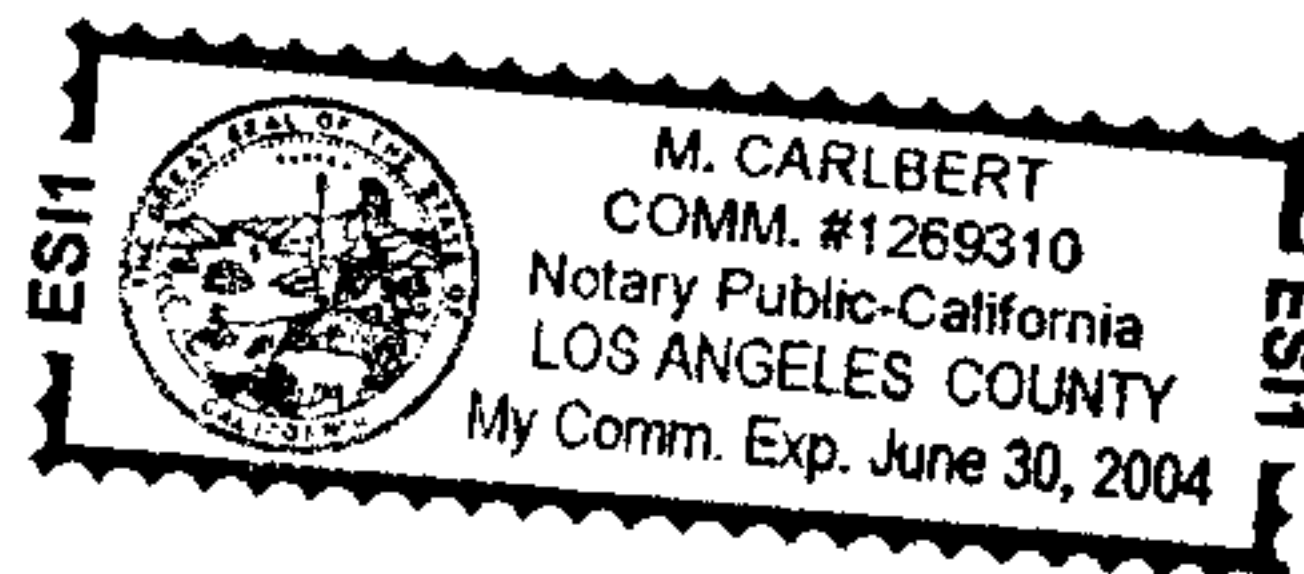


The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones whose name as Vice President of NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 29th day of January, 2002

M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



1 NSGM2 MP 73MP

Inst # 2002-11023

03/07/2002-11023
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00