NSFSB#: 299907 Pool#: 254006 FNMA#: 1678160062

GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

LESLIE S WRIGHT III AND KELLI H WRIGHT

and recorded in Real Property in Mortgage Book , page and/or Doc # 2001-37820 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 01/29/02

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

(seal)

Ву:

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones

of

whose name as Vice President

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 29th day of January, 2002

M. Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

NSGM2 MP 73MP

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

Inst # 2002-11019

O3/O7/2002-11019
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00