

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
JAMES WILBANKS
257 SUNNYDALE LN
HARPERSVILLE, AL 35078

Loan #: 0715218525 LPS #: 377232 Bin #: 02-20-02V

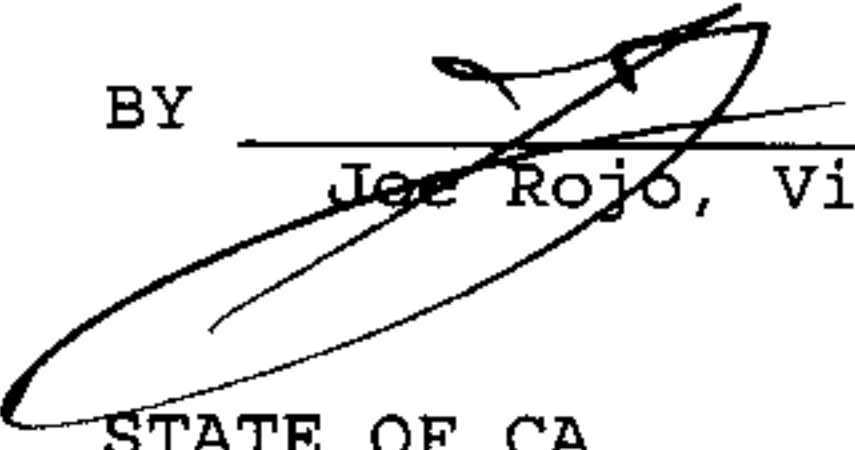
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES S WILBANKS AND SHARON L WILBANKS to AMSOUTH MORTGAGE COMPANY, INC. dated 6/30/92 and recorded on: 10/27/92 as Instrument #: 1992-24813 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 280 SUN VALLEY LN, HARPERSVILL, AL 35078-

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, February 20, 2002
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY


Joe Rojo, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On February 20, 2002 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Joe Rojo, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


MICHELE REESE
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:)
3/4/02

Inst # 2002-11015

03/07/2002-11015
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00