

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by ROBERT E. POPE and wife, BETTY VANDERSLICE, in the principal sum of Ninety Thousand Dollars and no/100 dated the 28th day of March, 1997 and filed for record on the 10<sup>th</sup> day of April, 1997, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 1997-11140, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by JOE KOONCE, its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 27 day of February, 2002

CHASE MORTGAGE COMPANY

BY: Joe Koonce  
Its: JOE KOONCE  
ASSISTANT SECRETARY

Laura Koch  
WITNESS LAURA KOCH

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOE KOONCE, whose name as ASSISTANT SECRETARY of, CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27 day of Feb, 20 02



SHARON L. GEARHEART  
Notary Public, State of Ohio  
My Commission Expires 10-14-2003

Sharon L. Gearheart  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Arthur M. Stephens  
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.  
P. O. Box 307  
Huntsville, AL 35804

Inst # 2002-11005

03/07/2002-11005  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00