

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2002-10945

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by KEITH A. ARMSTRONG AND WIFE , LISA L. ARMSTRONG
in the original principal sum of \$ 103,920.00 dated February 15, 2002,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in Inst 2002-10944, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Lot 2, according to the Survey of Marengo Sector One, as recorded in Map Book
22, Page 123, in the Probate Office of Shelby County, Alabama.

02/07/2002-10945
02:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO NOT WRITE

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
caused this instrument to be executed by EDDIE ELROD, its
ExeV President, who is duly authorized, on this 15th day of February, 2002

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY

EDDIE ELROD
GRAHAM HUTSON, PRESIDENT
EDDIE ELROD

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that EDDIE ELROD, whose name as
Exe.VPRESIDENT of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

Stephanie Lee Jones
NOTARY PUBLIC

My commission expires: 02-26-05

This instrument prepared by: