

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:005378187 "Giordano" Lender ID:1669218597/ Shelby, Alabama 01/117: 11.00

Received Date: 02/05/02

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/10/1998, made and executed by  
DAVID E GIORDANO JOINED BY SHERRY D GIORDANO HIS WIFE, to secure payment of the  
principal sum of \$195,800.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/18/1998 as  
Instrument No. 1998-45819 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).


REGIONS MORTGAGE, Inc.  
On February 26, 2002

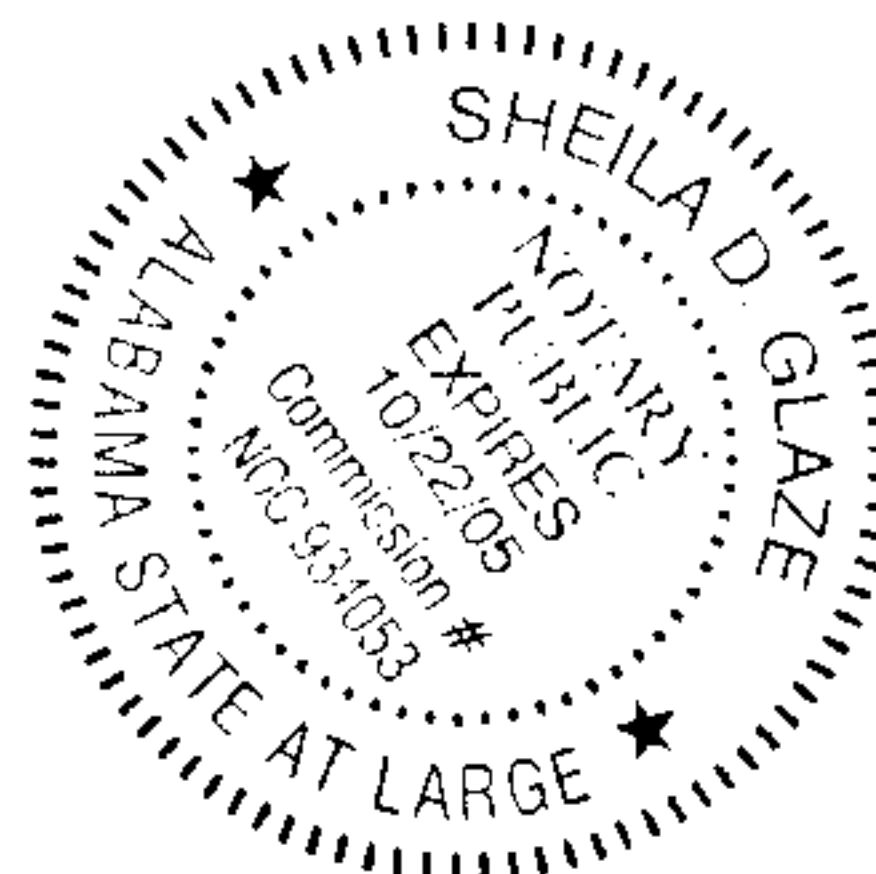
By:   
MEREDITH ANGELETTE, PAID IN FULL  
MANAGER

STATE OF Alabama  
COUNTY OF Elmore

ON 2-26-02, before me, Sheila D. Glaze, a Notary Public in and for the County  
of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN  
FULL MANAGER, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



\* Document Prepared By:

Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
ALR-20020226-0064 ALSHELBY SHELBY AL BAT: 915293/005378187 KXALDOM1

Inst # 2002-10896

03/06/2002-10896  
02:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEI 11.00

96801-2002-10896  
Inst # 2002-10896