

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

16801-2002  
# 2002-10891  
Inst #

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:005054622 "Thompson" Lender ID:998640166/ Shelby, Alabama 01/117: 11.00

Received Date: 02/05/02

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/27/1998, made and executed by  
PHILLIP L THOMPSON AND SHERI C THOMPSON HIS WIFE, to secure payment of the  
principal sum of \$123,600.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/10/1998 as  
Instrument No. 1998-12985 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).


REGIONS MORTGAGE, Inc.  
On February 26, 2002

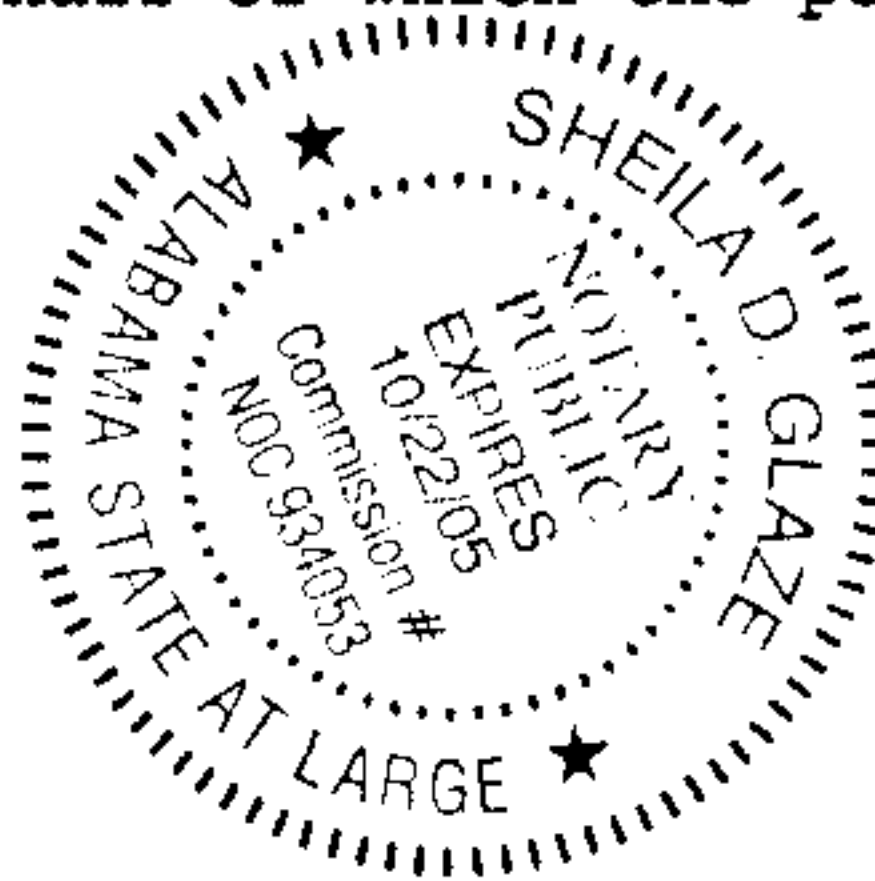
By:   
MEREDITH ANGELETTE, PAID IN FULL  
MANAGER

STATE OF Alabama  
COUNTY OF Elmore

ON 226-62, before me, Sheila D. Glaze, a Notary Public in and for the County  
of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN  
FULL MANAGER, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



\* Document Prepared By:  (This area for notarial seal)  
Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
ALR-20020226-0051 ALSHELB SHELBY AL BAT: 915293/005054622 KXALDOM1

03/06/2002-10891  
02:25 PM CLRTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00