Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Loan#: 19842772 RLS#: 1295677



RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JAMES H. EVERETT AND SUSAN J. EVERETT, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 25, 1998, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 1998-09817, in Book No. ---, at Page No. --- on MARCH 20, 1998.

IN TESTIMONY WHEREOF, the said, HOMESIDE LENDING, INC., has caused these presents to be signed by its Vice President, Dated: FEBRUARY 21, 2002

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice President

WITNESS:

(Name):

R. Collins

(Name):

W. GOMEZ

State of **CALIFORNIA** County of

<u>ORANGE</u>

SS.

On FEBRUARY 21, 2002 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): A. Arreola

A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA ≤ **ORANGE COUNTY** My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, P.O. Box 11988

1820 East First Street, Suite 300 Santa Ana, CA 92711-1988 714/543-8372 DAWNA HANSON

Inst # 2002-10841

03/06/2002-10841 OL: NO PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00