

State of Alabama

County of SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,
ALiant MORTGAGE CORPORATION, an Alabama Corporation, by **HOMESIDE
LENDING, INC.**, ITS SUCCESSORS AND ASSIGNS the receipt whereof is hereby
acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and
ASSIGN unto HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS that
certain mortgage executed by JAMES S FELTON, AN UNMARRIED PERSON AND

JENNIFER GUY, AN UNMARRIED PERSON
bearing the date of the 28TH day of FEBRUARY, 2002, ~~2001~~, and recorded in
the Office of the Judge of Probate SHELBY County, Alabama in 2002-
10831 together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, ALiant MORTGAGE CORPORATION, has
caused this instrument to be executed by TAMMIE L. GRAVLEE, Its Senior Vice
President, who is thereunto duly authorized, and the seal of said Corporation attested by
STEVE ERICKSON, its Secretary, to be hereunto affixed, on the 28TH day of
FEBRUARY, ~~2001~~ 2002.

ALiant MORTGAGE CORPORATION

BY: Tammie L. Gravlee

TAMMIE L. GRAVLEE
Senior Vice President

ATTEST:

Steve Erickson

STEVE ERICKSON
Secretary

STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that
TAMMIE L. GRAVLEE and STEVEN D. ERICKSON, whose names as Senior Vice President and Secretary-
Treasurer, respectively, of ALiant MORTGAGE CORPORATION, and who are known to me,
acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such
officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28TH day of FEBRUARY ~~2001~~ 2002

Brenda R. Fitto
Notary Public

My commission expires: 1-6-2004

This instrument prepared by:
ALiant MORTGAGE CORPORATION
1100 Corporate Parkway
Birmingham, AL 35242

03/06/2002 -10832
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-10832