

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Manuel Cook
174 Grande View Lane
Maylene, Alabama 35114

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED THOUSAND DOLLARS AND NO/100 *****
to the undersigned grantor, **D. R. HORTON, INC. - BIRMINGHAM** , a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Manuel Cook and his wie, Glenda Cook

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 22, Grand View Estates, Givianpour Addition to Alabaster, 2nd Addition,
as recorded in Map Book 20, page 66, in the Probate Office of Shelby County,
Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$ 200,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of March, 2002.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara
Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 4th day of March, 2002.

Inst # 2002-10807

03/06/2002-10807
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00

Manuel Cook
Notary Public
NOTARY PUBLIC STATE OF ALABAMA EXPIRES:
MY COMMISSION EXPIRES: OCTOBER 3, 2004

Inst # 2002-10807