STATE OF ALABAMA )

SHELBY COUNTY)

## PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Homes & Land Corporation to New South Federal Savings Bank which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #2001-22871 and amended in Instrument #2001-22873; and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 1152 and 1156, according to the Map of Second Addition, Old Cahaba, Phase III, as recorded in Map Book 29, Page 33, in the Office of the Judge of Probate of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, th	e said undersigned by its	5-UP
whose name is Stuber L Garla	w	ho is authorized to execute this
satisfaction, has hereto set his/her sign	nature and seal, this	ho is authorized to execute this day of,
2002.		•
	New South Federal Savin	ıgs Bank,
	a Federally Chartered Sav	vings Bank
	<u>Slly</u>	(SEAL)
	ITC.	COPELAND
STATE OF ALABAMA)	SK. VICE P	PRESIDENT
JEFFERSON COUNTY)		
· · · · · · · · · · · · · · · ·		
I, the undersigned authority, a	Notary Public in and for s	said County in said State, hereby
certify that	Coperland	whose name as
5-07-	of New South Federal Sav	ings Bank, a Federally Chartered
Savings Bank, is signed to the foregoing	g satisfaction, and who is kr	nown to me, acknowledged before
me on this day, that, being informed or	f the contents of the convey	yance, he/she, as such officer and
with full authority, executed the same	voluntarily for and as the a	act of said bank.
Given under my hand and office	cial seal this	day of February,
2002.		
Themos Fish		
NOTARY PUBLIC		•
My commission expire MY COMMISSION EXPIR	RES APRIL 12, 2005	

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C./2125 Morris Avenue, Birmingham, Alabama 35203 (205) 250-8400

D3/OF./2002-10785

1::20 AM CERTIFIED

SHELBY COUNTY JUNGE OF SROBATE

ODI NEL