

State of Alabama)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender**, Mortgagee, in that certain mortgage executed by

JAMES M. RIGBY

AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 09/07/2000 and filed for record 09/15/2000 in Mortgage Book N/A, Page N/A, Doc# 200032133, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 21, SECTOR B, ACCORDING TO THE SURVEY OF THE HOMESTEAD, AS RECORDED IN MAP BOOK 8, PAGE 167, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of February, 2002.

**Mortgage Electronic Registration Systems,
Inc., as nominee for America's Wholesale
Lender**

By: _____

Deanna Burns

Its: Assistant Secretary

Attest:

By: _____

Ronn Pisapia

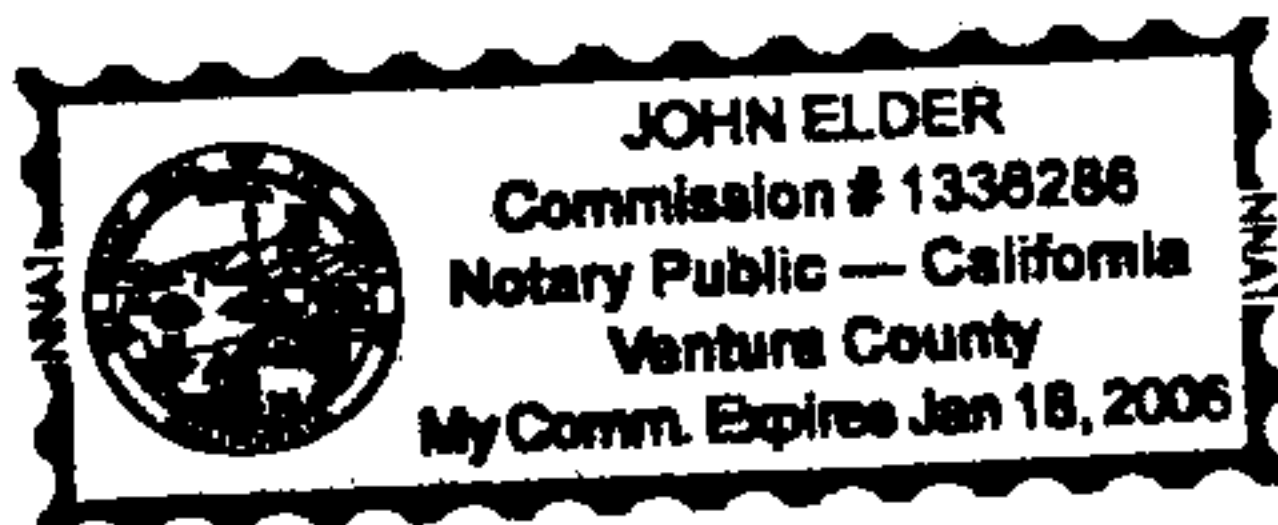
Its: Vice President

State of CALIFORNIA)

County of VENTURA)

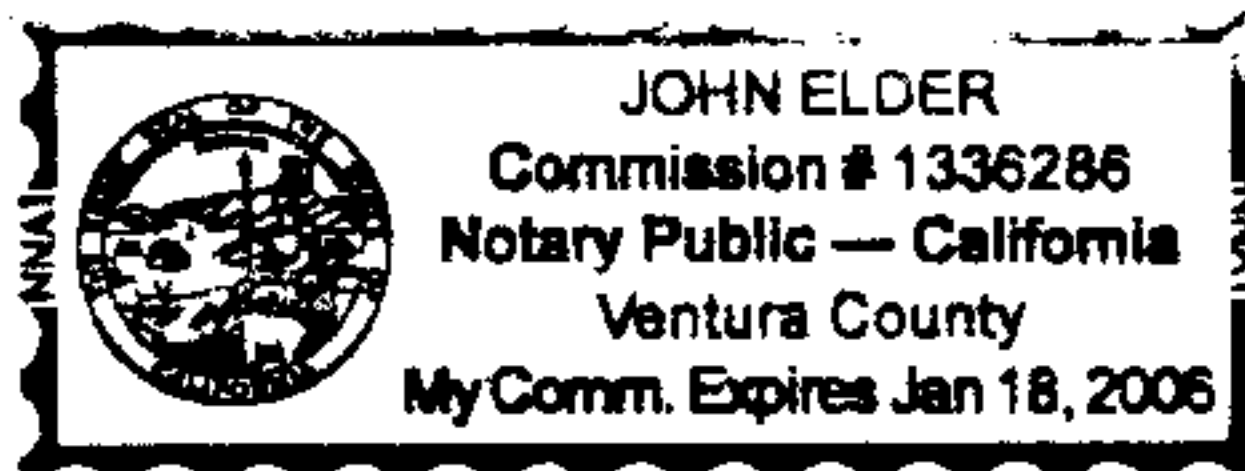
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender** respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 20 day of February, 2002.



John Elder
Notary Public

My commission expires 01/18/2006



Mail Recorded Satisfaction To:
McCalla

JAMES M. RIGBY
1449 OCEAN BREEZE LN
GULF BREEZE FL 32561

Document Prepared By: Daniel

CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88, Simi Valley, CA 93063

Doc ID # 00016033522005N

03/06/2002-10767
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

Doc # 2002-10767