PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by **CAMDEN COVE**, **LLC** which said mortgage was recorded in the Office of the Probate Judge of **SHELBY**County, Alabama in, **VOL 1998-22863 AND AMENDED IN INST#01998-40102**, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto **CAMDEN COVE**, **LLC** all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 151, 152, 153, 154, 155 ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR III, AS RECORDED IN MAP BOOK 28, PAGE 3, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 21ST day of FEBRUARY 2002.

FIRST COMMERCIAL BANK

BY:

KRISTIN HAIR

STATE OF ALABAMA JEFFERSON COUNTY ITS COMMERCIAL LOAN OFFICER

I, the undersigned, a notary public in and for said county in said state, hereby certify that KRISTIN HAIR, whose name as COMMERCIAL LOAN OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21ST day of FEBRUARY 2002.

PREPARED BY: FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, AL 35202-1746

03/06/2002-10744

10:01 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00