

This property does not constitute the homestead of the grantor.

THIS INSTRUMENT PREPARED BY:

Joey D. Duke, Esq.
Wallace, Jordan, Ratliff & Brandt, L.L.C.
800 Shades Creek Parkway, Suite 400
Birmingham, Alabama 35209

SEND TAX NOTICE TO:

Kimberly P. Luttrell
10 West Montcrest Drive
Birmingham, AL 35213

GENERAL WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten Dollars (\$10.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof being hereby acknowledged, we, ROBERT M. LUTTRELL and KIMBERLY P. LUTTRELL, (herein collectively referred to as Grantor), husband and wife, do grant, bargain, sell and convey unto KIMBERLY P. LUTTRELL (herein collectively referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Unit No. 15, as shown on the Resurvey of Pumpkin Hollow - A condominium, as recorded in Map Book 18, Page 54 A through F, inclusive, in the Probate Office of Shelby County, Alabama, as established by that certain Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded in Real Record 324, Page 16, as amended by Amended and restated Declaration of Condominium of Pumpkin Hollow, A Condominium, which is recorded as Instrument #1994-04159, as further amended by Second Amended and Restated Declaration of Condominium, which is recorded as Instrument # 1994-10609. together with an undivided 1/42 interest in the common elements of the condominium, as set forth in the said Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded in Real Record 324, Page 16, as amended by Amended and Restated Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded as Instrument #1994-04159, as further amended by Second Amended and Restated Declaration of Condominium, which is recorded as Instrument # 1994-10609, subject to dilution provisions set forth in Article VI, Item 4, and Article XXI, of said amended declaration of condominium.

03/06/2002-10674
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.50

Inst # 2002-10674

Subject to ad valorem taxes due October, 2002, a lien, but not yet payable.

Subject to all easements, encumbrances, restrictions and rights of way of record.

TO HAVE AND TO HOLD, to the said Grantee, her heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of January, 2002.

Robert M. Luttrell
ROBERT M. LUTTRELL

Kimberly P. Luttrell
KIMBERLY P. LUTTRELL

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROBERT M. LUTTRELL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of January, 2002.

Debbie C. Johnson
Notary Public
My Commission Expires: 1/6/04

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KIMBERLY P. LUTTRELL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of January, 2002.

Jeannie C. Johnson
Notary Public
My Commission Expires: 1/6/04

Inst # 2002-10674

3
03/06/2002-10674
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NEL 17.50