## REVISED FINAL PLAI

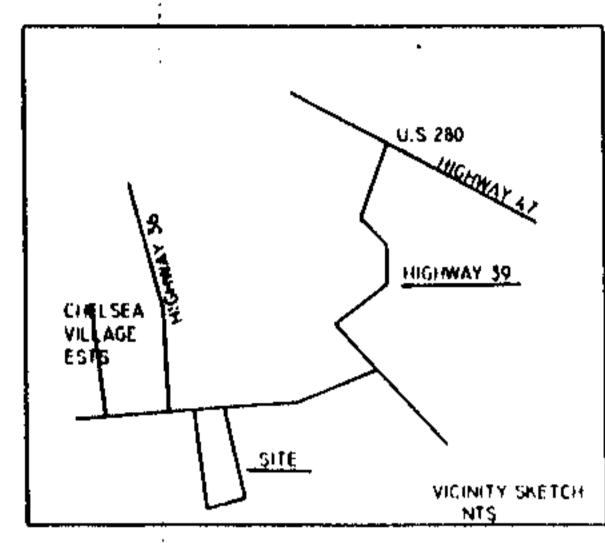
PHASE TWO

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

DEVELOPER DOUGLAS JOSEPH 320 JOSEPH DRIVE COLUMBIANA AL. 35051 PHONE-205-669-4632

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GENERAL NOTES IND FURTHER SUBDIVISION OF MIT PARCEL SHOWN HEREON SHALL BE ALLOWED. INTERNIT THE PRIOR APPROVAL OF THE SHELBY COLORS FLAVOURS COMMISSION. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS, CONTACT THE SHELBY COUNTY INCOMINY DEPARTMENT AT 669-3680 TO OBTAIN ACCESS PERMIT CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF ORAMAGE PROBLEMS "MALEY COUNTY IS NOT PESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE LASEMENTS SHOWN ONTHIS PLAT OUTSIDE OF THE PUBLIC HIGHT OF WAY SHIRY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE RESPONSIBLE FOR THE MAINTENANCE OF PHIVATE ROADS OR FASEMENTS SHOWN ON THIS PLAT. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR THE HISTALLATION AND MAINTENANCE OF EPOSION AND SEQUEENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ADADWAYS AND WATERWAYS



BEARING FEFERENCE (N 1\*34\*55" E) PER RECORD PLAT MAP BOOK 23 PAGE 160 PREPARED BY: RAY AND GILLILAND P.C. 103 EAST FT. WILLILAMS STREET SYLACAUGA, ALABAMA 35150 PHONE (256) 245-5245 NOTE: REVISION TO FINAL PLAT MADE TO ELIMINATE BUILDING SET BACK LINE

THE UNDERSIGNED, JAMES M. RAY, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA AND LOUIS DOUGLAS.

JOSEPH, DWNER, HEREBY CERTIFY THAT THIS PLAT OR HAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR

AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A

STATE OF ALABAMA SHELBY COUNTY

TRUE AND CORNECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS ASHTON WOODS, SECOND PHASE, REVISED FINAL PLAT SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF A PART OF THIS PROPERTY IS WITHIN THE LIMITS OF THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND MUBLIC GROUNDS, GIVING THE - LECEPAL INSUPANCE HATE MAP (PANEL NAMBER 01019) 0000 & DATED SEPTEMBER (6, 1982 BEARINGS LENGTH, WIDTH, AND MANE OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING ALL EASEMENTS ARE FOR UTILITY OR DRAINAGE PLAPPOSES AND SHALL PROVIDE THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY: AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS FIRE DIE MEEDS BOTH WITHIN AND WITHOUT THE SUBDIVISION. AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO DATED THIS THE THE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE. All Mark Loses ASHTON WOODS PHASE TWO MAP BOOK 27 PAGE 97 RAY AND GILLILAND, P. C. ALA. CERT. NO. CA-OLLA-LS \$TATE OF ALABAMA SHELBY COUNTY O 1/2" CAPPILD RUBAR RHHINTSRYH STATE OF ALABAMA SHELBY COUNTY

1/2" CAPPEO REBAR PART OF BY R.C.FARMER PHASE ONE S 9813'49' € LOT 13 PART OF MAP BOOK 23 PHASE ONE PHASE ONE PAGE 160 | 1 1/2" REBAR MAP BOOK 25 IN PLACE R C.FARMER PAGE 160 LOT 33 1/2" CAPPED REBAR BY R.C.FARMER MAP BOOK 23 N 88'24'50' V PAGE 160 2 86,31,36, A 176.75 1/2" CAPPED REBAR N 88'13'49" W BY R.C.FARMER 143.48 LOTI 28337.0 SQ. FT. 0.65 ACRES 16209.7 SQ. FT. 1/2" CAPPED REBAR / BY R.C.FARMER 0.37 ACRES 2 98.58.38. E 207,17 143.42 LOT 2 N 88\*13'49" W 29597.6 SQ. FT.

N 88,58,38, Å

287.15

LOT 3 31019.2 SQ. FT.

30.74" N 86"34"43" E

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89-54-25

16202.5 SQ. FT.

0.37 ACRES

143.351

N 88'13'49' W

. LOLO HIR GAT A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JAMES M. RAY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR AND WHO IS KNOWN TO ME. ACRNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED ON THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THE METOR. Chyly under my mano and seas this the TTO DAY OF THE 2002. MY COMMISSION EXPIRES: 8 18 13 ..... A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT DOUGLAS JOSEPH, OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS DWNERS AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED ON THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FIALL AUTHORITY THEREFOR. GIVEN UNDER MY HAND AND SEAL THIS THE 25 DAY OF FEE 2002. I DOUGLAS JOSEPH AS OWNER HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVYED. LAID OUT AND PLATTED TO BE KNOWN AS ASHTON WOODS PHASE TWO, A PART OF SHELBY COUNTY, SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. DOUGLAS JOSEPH: GIMER FRANDARY \_\_\_\_\_ 2002. STATE OF ALABAMA SHELBY COUNTY GALL WALL TA NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT STATE OF ALABAMA STATE OF ALABAMA
SHELBY COUNTY

HEREBY APPROVE AND ACCEPT ASHTON WOODS, SECOND
PHASE, FOR THE SHELBY COUNTY PLANNING CONNISSION. THIS THE \_\_\_\_\_ DAY OF Alarsh 2002. STATE OF ALABAMA SHELBY COUNTY FEBRUARY 2002. (HYCHANG LUCKTONA NOT SHOWN IN THEY I'MY) STATE OF ALABAMA
SHELBY COUNTY HEREBY APPROVE AND ACCEPT THE ASHTON WOODS, SECOND PHASE. THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON.

2-25-02 DATE THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE AZ & C AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS PANEL NUMBER 010191 0080 B DATED SEPTEMBER 16,1982

THE LOT(S) ON THIS PLAT MEET THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN DELETIONS AND CERTAIN CONDITIONS PERTAINING TO THE ONSITE WASTEWATER TREATMENT SYSTEM THAT COULD RESTRICT THE USE OF THE LOT(S) OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS APPROVAL AS IF SET ON HEREON. ALL LOTS ABOVE ELEVATION 513 ARE IN ZONE C

2 88,58,38, € 287.23 16195.2 SQ. FT. 0.37 ACRES LOT 4 3 '64'E1'88 2 29151.6 SQ. FT. BASE FLOOD ELEVATION SW CORNER NW 1/4 NW 1/4 1/21 REBAR IN PLACÉ EL 513.00 1/2" REBAR IN PLACE SECTION 9 R.C.FARMER TOWNSHIP 20 SOUTH R.C.FARMER 2 89\*36\*53\* V 165.53 BANGE I WEST SHELBY COUNTY AL N 89'36'53' E 428.23' N 89'36'53' E N 89.39.23. E .21.94" 19707.8 SQ. FT. 0.45 ACRES LOT 6 20153.1 SQ. FT. 143,224 \$ 88'13'49' € LOT 5 32648.2 SQ. FT. ,83822./ SQ. FT. 19707.8 SQ. FT. 0.45 ACRES 143.161 S 88'13'49' E CENTER IS: FASEMENT WOODVIEW CIRCLE 19707.8 SQ. FT. 0.45 ACRES 47.77' N 88'25'00' W LOT 8 56914.1 SQ. FT. 1.31 ACRES S 88 13'49' E LOT 9 59109.1 SQ. FT. 1.36 ACRES LEGEND LOT 10 25741.2 \$Q. FT. 0.59 ACRES 1721 CAPPED REBAR SET BY THIS SIMINEY CENTER OF YELLOW LEAF BRANCH AINCTION BOX DOUBLE WING TYPE \$ INLET SINGLE WING TYPE SINLET STOP SIGN REL

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RAY & GILLILAND, P.C.	
103 É FORT WILLIAMS ST. P.O. BOX 1163	TEL NO. (256) 245-3213 FAX NO. (256) 245-3232
SYLACALGA, ALABAMA, 35/50	FILE: ASHTONIO
DRAWN BY: JM RAY	SCALE: IT+50'
	MIE: 1-16-2002