

Recording Requested By:
TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK
P. O. BOX 522
JACKSON, MS 39205-

Inst # 2002-10599

03/05/2002-10599
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0001034727 "Johnson" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/21/2000, made and executed by
DAVID C JOHNSON AND LORI A JOHNSON, to secure payment of the principal sum of
\$197,154.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 02/08/2000 as Instrument No.
2000-03991 is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded
02/08/2000

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Trustmark National Bank
On February 23, 2002

By: Richard D. Miller
RICHARD D. MILLER, FIRST VICE
PRESIDENT

STATE OF Mississippi
COUNTY OF Madison

ON February 23, 2002, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in
and for the County of Madison County, State of Mississippi, personally appeared
RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

Virginia Ann Wood Sprinkle
VIRGINIA ANN WOOD SPRINKLE
Notary Expires: 10/19/2002

* Document Prepared By: Angela Butler (This area for notarial seal)
P.O. Box 522, Jackson, MS 39205 6

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