

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No.

Inst # 2002-10542

03/05/2002-10542  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ MEI 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to HOMEcomings FINANCIAL NETWORK its successors and assigns, all its right, title and interest in and to a certain mortgage executed by DONALD CASSELMAN AND CAROLYN S. CASSELMAN and bearing the date of the 28th day of February, 2002, and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

LOT 2, ACCORDING TO THE MAP AND SURVEY OF COUNTRY CLUB VILLAGE, AS INVERNESS GARDEN HOME COMMUNITY, AS RECORDED IN MAP BOOK 16, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-10541

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE February 28, 2002  
STATE OF Alabama  
COUNTY OF Shelby

I, Cheryl T. Cartee

a notary public in and for said County, in said State, hereby certify that

J. Hunter Palmer

whose name as Assistant Secretary

of Mortgage Electronic Registration Systems Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th  
day of February, 2002

Cheryl T. Cartee  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer  
J. Hunter Palmer, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-041360093-7 MERS Phone: 1-888-679-6377