

State of Alabama

County of SHELBY

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,  
ALiant MORTGAGE CORPORATION, an Alabama Corporation, by **HOMESIDE  
LENDING, INC.**, ITS SUCCESSORS AND ASSIGNS the receipt whereof is hereby  
acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and  
ASSIGN unto HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS that  
certain mortgage executed by PAUL L VENEGONI AND LEIGH M VENEGONI,  
INDIVIDUALLY & HUSBAND & WIFE

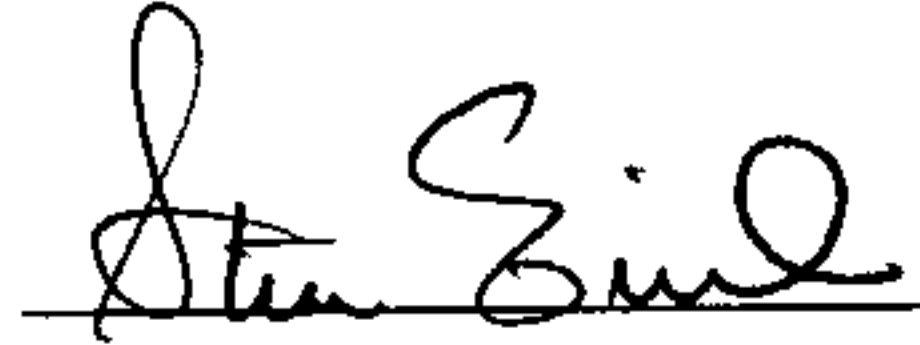
bearing the date of the 28TH day of FEBRUARY, 2001, and recorded in  
the Office of the Judge of Probate SHELBY County, Alabama in 2002  
10526 together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, ALiant MORTGAGE CORPORATION, has  
caused this instrument to be executed by TAMMIE L. GRAVLEE, Its Senior Vice  
President, who is thereunto duly authorized, and the seal of said Corporation attested by  
STEVE ERICKSON, its Secretary, to be hereunto affixed, on the 28TH day of  
FEBRUARY, 2001.

ALiant MORTGAGE CORPORATION

BY:   
TAMMIE L. GRAVLEE  
Senior Vice President

ATTEST:

  
STEVE ERICKSON  
Secretary

STEVE ERICKSON  
Secretary

STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that  
TAMMIE L. GRAVLEE and STEVEN D. ERICKSON, whose names as Senior Vice President and Secretary-  
Treasurer, respectively, of ALiant MORTGAGE CORPORATION, and who are known to me,  
acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such  
officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28TH day of FEBRUARY 2001.

  
Brenda R. Titte  
Notary Public

My commission expires: 1-6-2004

This instrument prepared by:  
ALiant MORTGAGE CORPORATION  
1100 Corporate Parkway  
Birmingham, AL 35242

Inst # 2002-10522

03/05/2002-10522  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00