PREPARED BY, AND AFTER RECORDATION RETURN TO:
Lee Thomas, as an employee of
SouthTrust Mortgage Corporation
210 Wildwood Parkway
Birmingham, Alabama 35209
P.O. Box 532060
Birmingham, Alabama 35253-9969
Telephone: (205) 667-8268
Tracking No. 1000217401501761

ASSIGNMENT OF

DEED OF TRUST, MORTGAGE, SECURITY DEED, WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

| of that certain Promissory Note dated 10/26/2001, in Christopher Wade Sanders and Jodl Morga Trust/Mortgage/Security Deed of even date therewith of the Court/Register of Deeds/RMC of State property described in the Deed of Trust/Mortgage. | ATION, a Delaware corporation, is the owner and holder in the principal sum of \$82,671 (the "Note") executed by an Sanders and secured by that certain Deed of the hand recorded in Liber/Book, Folio/Pages, Shelby County/Parish/Borough, State of AL and covering e/Security Deed. |
|--|---|
| liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to Principal Residential Mortgage, Inc., an Iowa corporation, 711 High Street, Des Moines, IA 50392-0710, and its successors and assigns. | |
| IN WITNESS WHEREOF, SouthTrust Mortgage Corporate Seal to be affixed by its proper officer(s) the | corporation, has caused its name to be signed and its nereunto duly authorized on December 18, 2001. |
| ATTEST (if required by jurisdiction) | SOUTHTRUST MORTGAGE CORPORATION |
| Freda S. Higgins, Assistant Secretary | Vanessa A. Mencer, Assistant Vice President |
| Witness (if required by jurisdiction) | Witness (if required by jurisdiction) |
| STATE OF ALABAMA, JEFFERSON COUNTY | ************************************** |
| Mencer , Assistant Vice President, and/or Freda MORTGAGE CORPORATION, is/are signed to the before me, acknowledged on this date that being in | County in said State, hereby certify that Vanessa A. S. Higgins, Assistant Secretary, of SOUTHTRUST of foregoing Assignment, and who personally appeared formed of the contents of the Assignment, she/they, as with full authority, executed the same voluntarily and aid Corporation. |
| Given under my hand and seal December 18, 2001 | |
| | |
| Lee M. Thomas, Notary Public My commission expires: August 22, 2004 | |
| [TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNE [VIRGINIA ONLY] TAX NO | |
| | |

Inst # 2002-10507

03/U3/2002-10507
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00