

SCRIVENERS AFFIDAVIT

STATE OF ALABAMA
COUNTY OF JEFFERSON

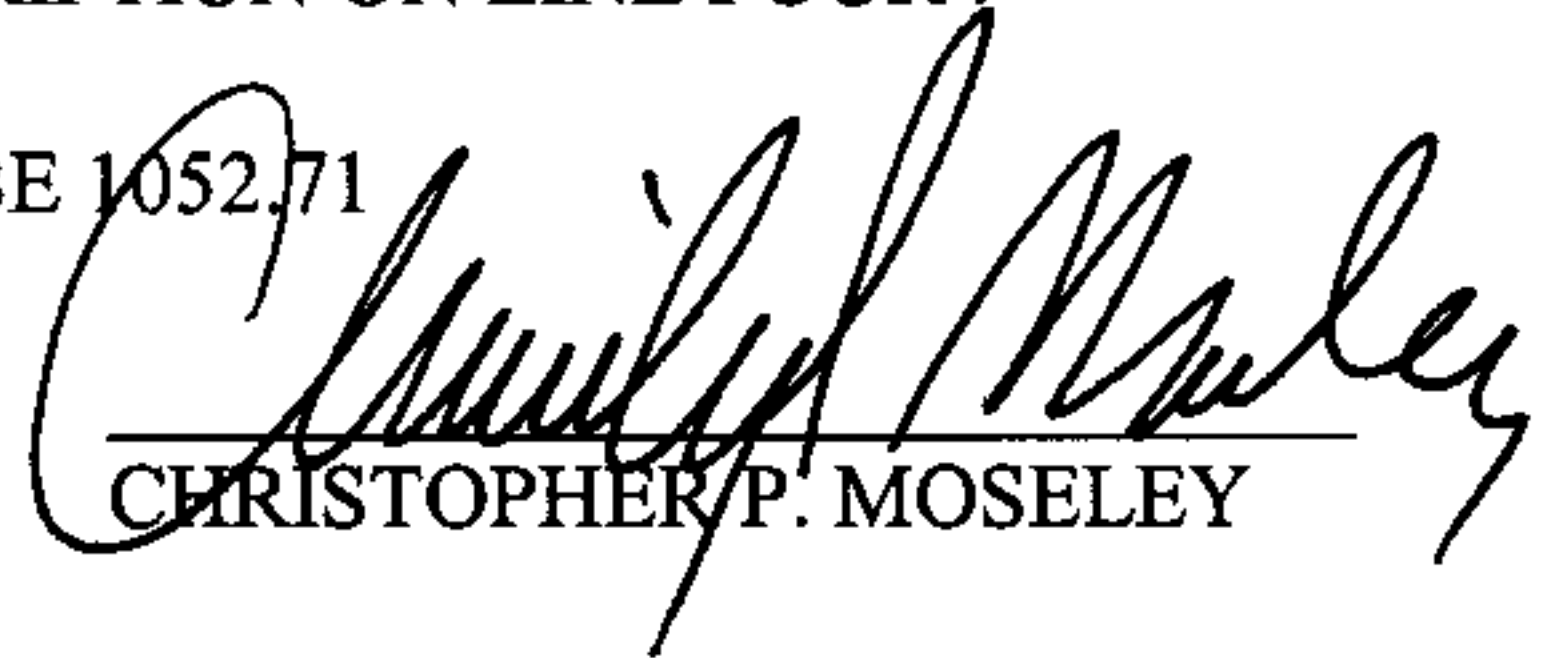
KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT BEFORE ME PERSONALLY APPEARED CHRISTOPHER P. MOSELEY, WHO KNOWN TO ME, AND WHO BEING BY ME FIRST DULY SWORN DOES ON HIS OATH DEPOSE AND SAY AS FOLLOWS:

I, CHRISTOPHER P. MOSELEY, ATTORNEY AT LAW, AND IN MY CAPACITY AS SUCH, DID PREPARE THAT CERTAIN MORTGAGE FROM STEVE L. CHANCE AND BRENDA G. CHANCE TO APPLETON MORTGAGE CORP., FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN INST# 2001-53724 AND DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

IT IS THE PURPOSE AND INTENT OF THIS AFFIDAVIT TO CERTIFY THAT THERE WAS AN INCORRECT CALL IN THE LEGAL DESCRIPTION ON LINE FOUR :

THE INCORRECT CALL IS 1052.17 AND SHOULD BE 1052.71


CHRISTOPHER P. MOSELEY

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1ST DAY OF MARCH, 2002.

My commission expires: 1/15/06


NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
MOSELEY & ASSOCIATES, P.C.
3800 COLONNADE PARKWAY, SUITE 630
BIRMINGHAM, ALABAMA 35243

Inst # 2002-10354

03/04/2002 -10354
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 14.00

Inst # 2002-10354

EXHIBIT A

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4 1/4 657.73 FEET TO A POINT; THENCE 90 DEGREES 09' 04" LEFT AND RUN SOUTHERLY 1,052.17 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 267.24 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE 89 DEGREES 55' 56" LEFT AND RUN EASTERLY ALONG RIGHT OF WAY OF PUBLIC ROAD 325.995 FEET TO A POINT; THENCE 89 DEGREES 56' 37" LEFT AND RUN NORTHERLY 267.24 FEET TO A POINT; THENCE 90 DEGREES 03' 23" LEFT AND RUN WESTERLY 326.58 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT A RIGHT OF WAY OR EASEMENT OVER THE EASTERN TEN FEET OF THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF INGRESS AND EGRESS.

Inst # 2002-10354

03/04/2002-10354
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2001-53724

12/08/2001-53724
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
016 MEL 218.00