

AMIC LOAN NO.: 0000892035

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED MAY 21, 1987 AND EXECUTED BY: JOHN B. RODGERS AND WIFE, LYNN M. RODGERS TO COLLATERAL MORTGAGE, LTD. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME 134, PAGE 349, HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 25, 2002.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY [Signature]
LENORA JAMES A.V.P.

ATTEST:

BY: [Signature]
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF FEBRUARY 25, 2002 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF FEBRUARY 25, 2002.



Latisha R. Kersey
MY COMMISSION # CC860598 EXPIRES
August 3, 2003
BONDED THRU TROY FAIN INSURANCE, INC

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002

Inst # 2002-10316

03/04/2002-10316
02:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00