## CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA ) COUNTY OF SHELBY )	
That in consideration of \$\_136,006,00\$  AMERICAN HOMES AND LAND CORP., an Alal herein, the receipt of which is hereby acknowledged, the sell and convey unto Jason 's	said Grantor does by these presents, grant, bargain, roland and Barbara Toland, Husband
and Wife as joint tenants with right of survivorship, the Shelby County, Alabama, to-wit:	(herein referred to as Grantees)
Lot 15, according to the Map and Su as recorded in Map Book 28, Page 94 County, Alabama.	rvey of Forest Lakes, Sector 1 , in the Probate Office of Shelby
Address of Property: 660 Forest La	kes Drive, Chelsea, AL 35043
Described property to become the ho	mestead of Grantees.
Subject to taxes for the year 2002 and substrights-of-way, limitations, covenants and conrights, if any.	03/04/2002-10248 11:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE  ODI CH 14.40 sequent years, easements, restrictions, reservations, additions of record, if any, and mineral and mining
\$133,878.00 of the purchase price is executed and recorded simultaneously herewith	being paid by the proceeds of a first mortgage loan h.
death of either of them, then to the survivor of them survivor forever, together with every contingent remarkable for itself, its successors and assigns, covenant who lawfully seized in fee simple of said premises, that the right to sell and convey the same as aforesaid, and that and defend the same to the said GRANTEES, their he claims of all persons.	inder and right of reversion. And said GRANTOR ith said GRANTEES, their heirs and assigns, that is ey are free from all encumbrances, that it has a good it it will and its successors and assigns shall, warrant irs, executors and assigns forever, against the lawful
IN WITNESS WHEREOF, the said GRANT has hereto set its signature and seal, this the	OR, who is authorized to execute this conveyance, day of, 20_02
	AMERICAN HOMES AND LAND CORP.  Rary W. Thomas, President (GRANTOR)
STATE OF ALABAMA ) COUNTY OF SHELBY )	Gary W. Thomas, President (GRANTOR)
	or said County in said State, hereby certify that Gary and Corp., whose name is signed to the foregoing d before me on this day that, being informed of the
Given under my hand and official seal, this _	25 day of February , 20 02.
	Notary Public Commission Expires: 02/25/04
THIS INSTRUMENT PREPARED BY:	SEND TAX NOTICES TO:

Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244

Jason Toland Barbara Toland 660 Forest Lakes Drive Chelsea, AL 35043