

AMIC LOAN NO.: 0001232253

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT  
ABN AMRO MORTGAGE GROUP, INC.  
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN  
MORTGAGE DATED SEPTEMBER 10, 1992 AND EXECUTED BY:  
ALLEN H. SANDERS AND WIFE, LEAH C. SANDERS  
TO COLLATERAL MORTGAGE, LTD.  
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
IN THE RECORDS OF MORTGAGE VOLUME INST#1992-20296, PAGE ,  
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF  
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER  
DISCHARGED.

IN WITNESS WHEREOF,  
ABN AMRO MORTGAGE GROUP, INC. HAS CAUSED ITS NAME TO BE  
HERETO SUBSCRIBED BY ALYSON WRIGHT, ITS VICE PRESIDENT AND  
PAT CHARLES, ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 21, 2002.


ABN AMRO MORTGAGE GROUP, INC

BY

  
ALYSON WRIGHT V.P.

ATTEST:

BY:

  
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF  
FEBRUARY 21, 2002 BY ALYSON WRIGHT AND PAT CHARLES VICE PRESIDENT AND  
ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ABN AMRO MORTGAGE GROUP,  
INC. ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO  
TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-  
SAID THIS DATE OF FEBRUARY 21, 2002.



Latisha R. Kersey  
MY COMMISSION # CC86598 EXPIRES  
August 3, 2003  
BONDED THRU TROY FAIN INSURANCE INC

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

SM514

Inst # 2002-10143

03/01/2002-10143  
03:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00