Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

Inst \* 2002-10102

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

03/01/2002-10102 01:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

## DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0260329 "Bruce" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 07/27/1998, made and executed by B. STANLEY BRUCE III AND SANDRA
E. BRUCE HUSBAND AND WIFE, to secure payment of the principal sum of \$120,000.00
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of
SHELBY and the State of ALABAMA, Recorded 08/10/1998 as Instrument No.
1998-30511 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

on [eb.2(.2002 (DATE)

By: 01/lesa C

SHEILA WOODWARD, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON O(D), before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JEWELL PEOPLES

Notary Expires: 03/19/2005

(This area for notarial seal)

\* Document Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 TDA-20020221-0036 ALSHELB SHELBY AL BAT: 4803/0260329 KXALDOM1