ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$	80,862.02
	Total of Payments \$	321,480.00
The State of Alabama, JEFFERSON	County. Know All Men By These Prese	ents: That whereas,
AARON P FOSTER AND REGINA P FOSTER, HUSBAND AND WIFE		, Mortgagors,
whose address is 325 WEST COLLEGE STREET COLUMBIANA, AL 35051		•
are indebted on their promissory note of even date, in the Total of	Payments stated above, payable to the ord	
Financial Alabama, Inc., Mortgagee, whose address is 1841 MONTGOM	ERY HIGHWAY SUITE 105 HOOVER, ALABAI	MA 35244 ,
evidencing a loan made to Mortgagors by Mortgagee. The Amount F monthly instalments and according to the terms thereof, payment may	hanced on said loan is stated above. Said	time and default in
paying any instalment shall, at the option of the holder of the Note ar	nd without notice or demand, render the en	tire unpaid balance
thereof at once due and payable, less any required refund or credit of in		•
NOW, THEREFORE, in consideration of said loan and to further		lotes executed and
delivered to Mortgagee by Mortgagors at any time before the entire in	ndebtedness secured hereby shall be paid it	n full, evidencing a
refinancing of any unpaid balance of the Note above described, or re-	newal thereof, the Mortgagors hereby gran	nt, bargain, sell and County,
convey to the Mortgagee the following described real estate lying an State of Alabama, to wit:	id being situated in 2HELB1	County,
•		
ATTACHED TO THIS MORTGAGE/DEED OF TRUST. WHICH DESCRIPTION	12:31 PM CERTIFIED	
IS A PART OF THIS MORTGAGE/DEED OF TRUST.	SHELBY COUNTY JUDGE OF PROBATE 135.50	
	SHELRY COOK 135.50	
	UUL (
warranted free from all incumbrances and against any adverse claims.		
TO HAVE AND TO HOLD the aforegranted premises, together w	ith the improvements and appurtenances the	nereunto belonging,
unto the said Mortgagee, its successors and assigns forever.		
UPON CONDITION, HOWEVER, that if Mortgagors shall well a	nd truly pay, or cause to be paid, the said	Note or Notes, and
each and all of them, and each and every instalment thereof when due	then this conveyance shall become null at	ad then Mortgagee
Mortgagors fail to pay the Note or Notes, or any instalment thereof whits successors, assigns, agent or attorneys are hereby authorized and en	mpowered to sell the said property hereby of	conveyed at auction
for cash, in front of the Court House door in the County in which the	e said property is located, first having give	n notice thereof for
four successive weeks by publication in any newspaper published in	n the County in which said property is lo	ocated, and execute
proper conveyance to the purchaser, and out of the proceeds of said Notes, and the balance, if any, pay over to the Mortgagors. The Mortg	i sale the Mortgagee shall retain enough to	o pay said Note of or said property and
become the purchaser at said sale.	gagee of its assigns are numerized to old it	n bara proporty and
Mortgagors further specially waive all exemptions which Mortgag	or now or hereafter may be entitled to uno	der the Constitution
and laws of this or any other State. Mortgagors agree to not sell	or transfer the aforegranted premises, or	r any part, without
Mortgagee's prior written consent and any such sale or transfer without	out Mortgagee's prior written consent shall	constitute a default
under the terms hereof. Whenever the context so requires plural words		
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their	hands and affixed their seals this 22ND	day of
FEBRUARY ,\2002 ·		
M. V. di Ahi.	Isseen P. Fastor (L.S.	.) SIGN HERE
Witness: Wind Witness:	1900) J. October Caro	,, , ,
Witness: Old Story	Mula Toste Cs	.) SIGN HERE
	off married, both husband and wife must sign)	
STATE OF ALABAMA		
JEFFERSON COUNTY		
I, the undersigned authority, in and for said County in said Stat	te, hereby certify that	
AARON P FOSTER AND REGINA P FOSTER whose name is signed to the foregoing conveyance, and who is kn	own to me, acknowledged before me on	this day that, being
informed of the contents of the conveyance, he/she/they executed the		
Given under my hand and official seal, this the 22ND day of	FEB.	
	N + W/ 7/19	
	Notary Public	m
		Ctoto At Larma
This instrument was prepared by: TODD GROGAN	Notary Public, Alahama My Commission Expires	11-17-2002
AL-942-0700	MA CONTRINSSION TAPEO	. -

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED February 22, 2002.

AARON P. FOSTER Octon P. Foster
REGINA P. FOSTER Regina P. Poster

LEGAL DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHHIP 21 SOUTH, RANGE 1 WEST, COLUMBIANA, SHELBY COUNTY, ALABAMA AND RUN THENCE SOUTH ALONG THE WEST LINE OF SAID QUARTER-QUARTER TO A POINT ON THE SOUTH SECTION A DISTANCE OF 1,238.19 FEET MARGIN OF SHELBY COUNTY HIGHWAY NO. 70 AND 26 (WEST COLLEGE STREET); THENCE TURN 99 DEGREES 12 MINUTES 00 SECONDS LEFT AND RUN 446.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 100.09 FEET TO A POINT; THENCE TURN 90 DEGREES 05 MINUTES 10 SECONDS RIGHT AND RUN SOUTHERLY 200.35 FEET TO A POINT; THENCE TURN 90 DEGREES 06 MINUTES 51 SECONDS RIGHT AND RUN WESTERLY 99.79 FEET TO A POINT; THENCE TURN 89 DEGREES 47 MINUTES 59 SECONDS RIGHT AND RUN NORTHERLY 200.00 FEET TO THE POINT OF BEGINNING. SITUATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

ADDRESS: 325 W. COLLEGE ST.; COLUMBIANA, AL 35051 TAX MAP OR PARCEL ID NO.: 21-7-26-2-001-058.001

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

Inst # 2002-10090

03/01/2002-10090
12:31 FM CERTIFIED
12:31 FM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
135.50