| | | - | |
|---|---|---------------|-------------|
| | THIS INSTRUMENT PREPARER: | Send Tax Noti | ce To: |
| | NAME: Netta Mason | | |
| | ADDRESS: Two Devon Sq., 744 W. Lancaster Ave. | | |
| Į | Wayne PA 19087-2594 | | |

| STATE OF | ALABAMA | } |
|----------|---------|---|
| COUNTY | Shelby | } |

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

143,000

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, ELEANORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL and GEORGE E. MCCARTY, Trustees under Declaration of Trust dated March 1, 1990

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto SCOTT M. AKRIDGE

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama,

Lot 313, according to the Survey of Old Cahaba Oak Ridge Sector, as recorded in Map Book 25, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

And by Authority set forth under Declaration of Trust dated March 1, 1990, any two Trustees thereunder may act for all the Trustees.

\$135800.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF TWO MORTGAGE LOANS TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever.

| IN WITNESS WHEREOF I/we ha | eve hereunto set my/our h | nand(s) and seal(s), this day of , 20のと (Seal) | |
|---|---------------------------|---|--|
| | (Seal) | and 1 / . | |
| | (Seal) | Machine (Seal) | |
| | | Trustees under Declaration of Trust Dated March 1, 1990 | |
| STATE OF PENNSYLVANIA Chester COUNTY | } | General Acknowledgment | |

HARTMAN ___, Trustees under Declaration of Trust dated March 1, 1990, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears

Given under my hand and official seal this 31 ST day of 31 A.D., 2002.

Inst # 2002-09998

03/01/2002-09998 09:19 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 18.50 OO1 CH

Notary Public

My Commission Expires:

NOTARIAL SEAL JUDITH A. SCHUHL, Notary Public Radnor Twp., Delaware County My Commission Expires April 17, 2003