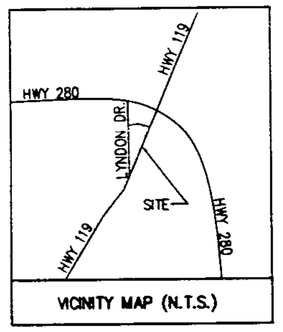
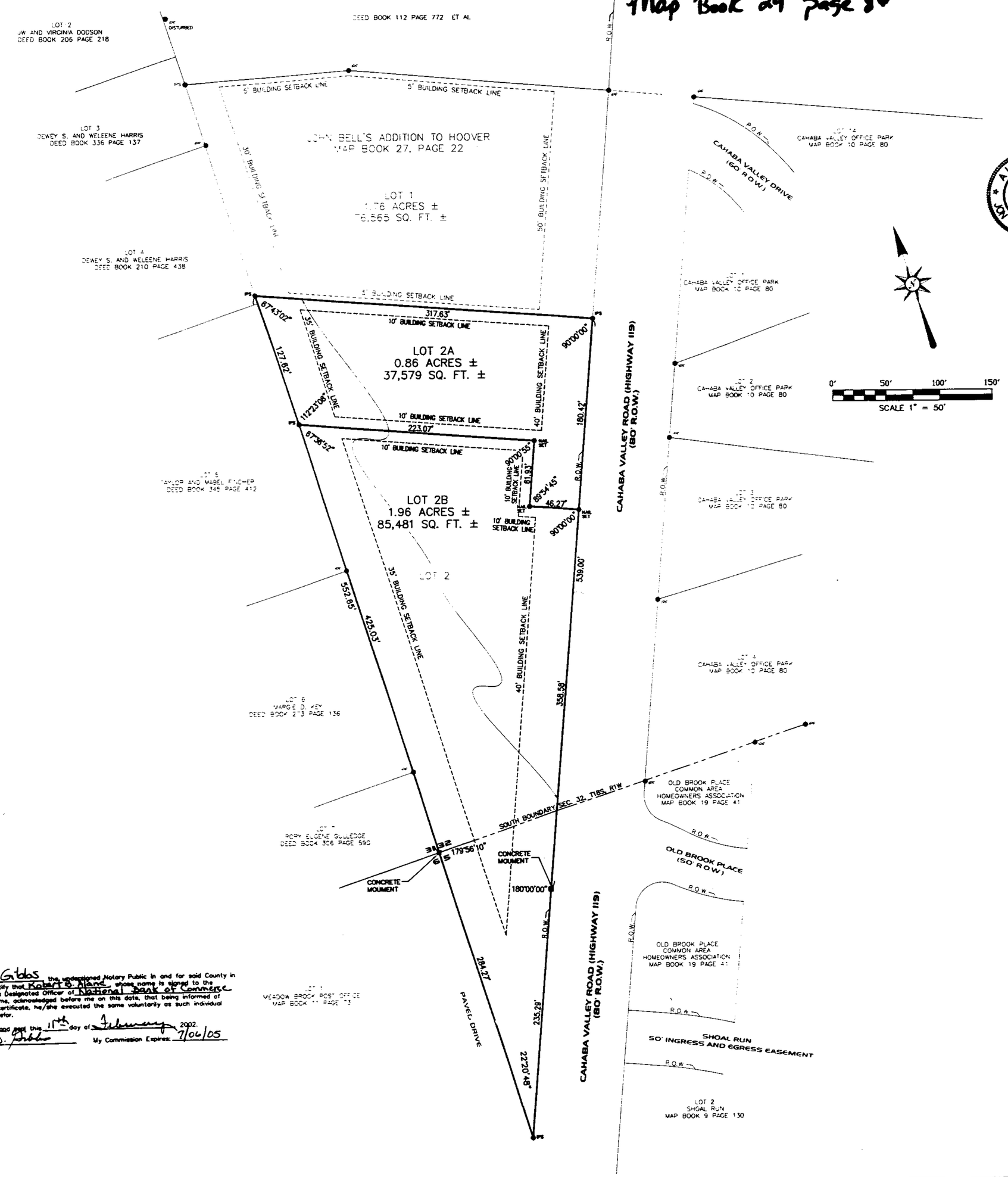
86

Map Book 29 page 86

NOTE: ALL EASEMENTS SHOWN HEREON ARE EXISTING EASEMENTS. NO NEW EASEMENTS ARE CREATED BY THIS MAP.



VICINITY MAP (N.T.S.)



STATE OF ALABAMA
SHELBY COUNTY

I, Jon P. Strength, a Registered Land Surveyor of the State of Alabama and the undersigned as Owner, hereby certify that this plat or map was made pursuant to a survey made by said survey; and that said survey and this plat or map were made at the instance of said Owner, that this plat or map is a true and correct plat or map of lands shown hereon and known as Resurvey of Lot 2 of John Bell's Addition to Hoover, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed, or will be installed at all lot corners and curve points as shown and designated by small solid circles on said plat or map. Said Owner also certifies that he is the Owner of said land and that the same is not subject to any mortgage other than the one held by NATIONAL BANK OF COMMERCE.

Dated: 1-4 2002

SURVEYOR
By: Jon P. Strength
Jon P. Strength
Corporate Partner
GONZALEZ-STRENGTH & ASSOCIATES, INC.
Reg. No. 21181

ALABAMA REGISTERED LAND No. 21181 SURVEYOR JON P. STRENGTH

OWNER: DEVELOPMENT 119, LLC
By: John E. Bell Jr.
John E. Bell Jr.

MORTGAGEE:
By: Deborah A. Lowe
Designated Officer

STATE OF ALABAMA
SHELBY COUNTY

I, Deborah A. Lowe the undersigned Notary Public in and for said County in said State, hereby certify that Jon P. Strength, Corporate Partner, Gonzalez-Strength & Associates, Inc., whose name is signed to the foregoing certificate, as Surveyor, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority thereto.

Given under my hand and seal this 4 day of January 2002.
Deborah A. Lowe
Notary Public
My Commission Expires: 12-2-02

STATE OF ALABAMA
SHELBY COUNTY

I, Deborah A. Lowe the undersigned Notary Public in and for said County in said State, hereby certify that John E. Bell Jr. whose name is signed to the foregoing certificate as President of DEVELOPMENT 119, LLC and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority thereto.

Given under my hand and seal this 4 day of January 2002.
Deborah A. Lowe
Notary Public
My Commission Expires: 12-2-02

RESOLUTION

Be it resolved, by the Mayor and City Council of the City of Hoover, Alabama, that the consent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Jon P. Strength, as Surveyor, at the instance of John E. Bell Jr., as Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley, or public grounds shown on said plat or map or impose any liability upon the City of Hoover, for the upkeep of same.

_____ City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council of this the _____ day of _____ 2002.

APPROVED: Michael C. Wood DATE: 2-26-02
Chairman, Planning and Zoning Commission

APPROVED: Linda Conway DATE: 2-2-02
City Clerk

APPROVED: Rodney L. Tarpley DATE: 2-18-02
City Engineer

RESURVEY OF LOT 2 OF JOHN BELL'S ADDITION TO HOOVER

BEING A RESURVEY OF LOT 2 OF JOHN BELL'S ADDITION TO HOOVER AS RECORDED IN MAP BOOK 27, PAGE 22, SHELBY COUNTY, ALABAMA

ALL SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 32, TOWNSHIP 18 SOUTH, AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 5, TOWNSHIP 19 SOUTH, RANGE 1 WEST CITY OF HOOVER, SHELBY COUNTY, ALABAMA

Prepared for:
DEVELOPMENT 119, LLC

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
ENGINEERING, LAND PLANNING, & SURVEYING
SUITE 407 - 117 GEMINI CIRCLE
BIRMINGHAM, ALABAMA 35209
PHONE: (205) 942-2486
FAX: (205) 942-3023
Gonzalez-Strength.com

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JANUARY 4, 2002

STATE OF ALABAMA
SHELBY COUNTY

I, Pamela D. Gibbs the undersigned Notary Public in and for said County in said State, hereby certify that Robert S. Hand whose name is signed to the foregoing certificate as Designated Officer of National Bank of Commerce and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority thereto.

Given under my hand and seal this 15th day of February 2002.
Pamela D. Gibbs
Notary Public
My Commission Expires: 7/06/05

20020301000099621 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/01/2002 08:16:58AM FILED/CERT

03/01/2002-00099621
0816AM FILED/CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MAP 29 PG 86 $.00

BUSINESS RECORDS CORPORATION