

STATE OF ALABAMA  
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO TAYLOR, BEAN  
& WHITAKER, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY  
SCOTT H. TERRY AND ALICE D. TERRY, HUSBAND & WIFE, THE UNDERSIGNED, WHICH  
MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY  
COUNTY, ALABAMA IN 2002 - 9953  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN  
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED  
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 21st DAY OF  
FEBRUARY, 2002.

FIRST FEDERAL OF THE SOUTH

BY: Anna L. Tyler  
ANNA L TYLER  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT ANNA L. TYLER, WHOSE NAME AS VICE PRESIDENT OF FIRST  
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,  
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING  
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL  
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21st DAY OF FEBRUARY, 2002.

Abbie Arnold  
NOTARY PUBLIC / ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05

Inst # 2002-09954

02/28/2002-09954  
03:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW