

Prepared by

MILLENNIUM BANK, NA
1601 WASHINGTON PLAZA
RESTON, VA 20190

TAX/PARCEL ID:

5189544
50194

ASSIGNMENT OF MORTGAGE /DEED OF TRUST

Date of Mortgage or Deed of Trust : MAY 22, 2001

01-117

Place of Record County of , AL *County Shelby*

Instrument Number: 2001-27501

Recorded on: 7-3-2001

Name(s) of Maker(s): Victor Ditoro
Lori K. Ditoro

Property Located at: 1021 Colonial Drive
Alabaster, , AL 35007

Name(s) of the Original Noteholder(s): Millennium Bank, NA

Face Amount Secured: \$32000

I/We, the Original Noteholder of all note(s) and any onther evidences of indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

and I/We hereby assigns, transfer, grant, bargain, sell and set over unto , the Mortgage or Deed of Trust described above.

Given under my hand on JUNE 8, 2001.

MILLENNIUM BANK (Original Noteholder)

BY: 
VICTORIA S. STRATMAN
PRESIDENT MILLENNIUM CAPITAL
BANK OFFICER OF MILLENNIUM BANK

Jurisdiction: STATE of VIRGINIA; FAIRFAX COUNTY

To Wit,

I, Catherine M. Johnson, Notary Public in and for the aforesaid jurisdiction do hereby certify that Victoria Stratman, who is personally well known to me as (or proved by oath of credible witnesses to be) the President of Millennium Capital and the Bank Officer of Millennium Bank, NA named in the foregoing Assignment bearing date of JUNE 8, 2001 personally appeared before me in the COUNTY OF FAIRFAX, and as the President of Millennium Capital and the Officer of the Bank of Millennium Bank, NA . As aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand on JUNE 8, 2001.


NOTARY PUBLIC
MY COMMISSION EXPIRES

After Recording Return To:

EELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

**My commission expires
July 31, 2002**

Inst. # 2002-09870
02/28/2002-09870
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00