

This Instrument Prepared By:
Stephen R. Monk, Esq.
Bradley Arant Rose & White, LLP
2001 Park Place, Suite 400
Birmingham, Alabama 35242

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned **DANTRACT, INC.**, an Alabama corporation ("Dantract"), is owner and holder of record of that certain Mortgage and Security Agreement dated as of July 14, 1995 and recorded as Instrument No. 1995-35671 in the Office of the Judge of Probate of Shelby County, Alabama, as amended by Mortgage Assumption and Modification Agreement recorded as Instrument No. 1995-35672, Second Amendment thereto recorded as Instrument No. 1998-43927; Third Amendment thereto recorded as Instrument No. 1999-4509 and Fourth Amendment thereto recorded as Instrument No. 1999-12993 in said Probate Office (the "Mortgage").

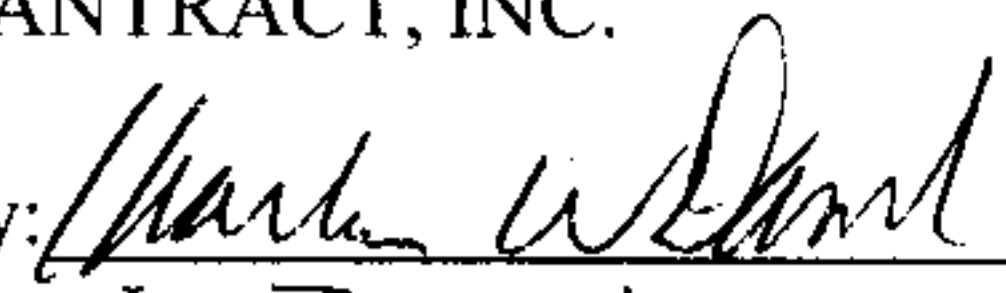
NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Dantract does hereby release from the lien of the Mortgage the following property (the "Subject Lot"):

Lot 602, according to the Survey of Greystone Legacy, 6th Sector as recorded in Map Book 29, Page 21, in the Office of the Judge of Probate of Shelby County, Al.

This is a **PARTIAL RELEASE** only, and the lien and effect of the Mortgage shall remain in full force and effect as to all property encumbered by the Mortgage other than the Subject Lot and any other property heretofore specifically released in writing by Dantract.

IN WITNESS WHEREOF, SIPI has caused this instrument to be properly executed this the 3rd day of February, 2002.

DANTRACT, INC.

By: 
Its: President

Inst # 2002-09846

**02/28/2002-09846
01:24 PM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles W. Daniel whose name as President of Dantract, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of February, 2002.



NOTARY PUBLIC
My commission expires: 8/27/05

Inst # 2002-09846

02/28/2002-09846
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00