HSL Loan No. 1379527-3

Pool No.

523228FU

Loan No.

0007212613

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLQRIDA 32256

ATTN: BRANDON JARNADORIE - MIRIRA

Prepared By:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST UNION MORTGAGE CORPORATION

whose address is 1100 CORPORATE CENTER DRIVE RALEIGH, NC 27607-5866

(Assignor) By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 09/22/2000

Original Loan Amount:

\$86.912.00

Mortgage Date:

FIRST UNION MORTGAGE CORPORATION

09/22/2000

Original Mortgagor: JONATHAN B CURNEL, BRANDI LEIGH CURNEL

Trustee:

Doc #:

Legal:

Instr #: 2000-33576

Cert #:

Book:

Page:

Section:

Property/Tax ID #

Lot:

Mortgagee: FIRST UNION MORTGAGE CORPORATION Block:

Inst # 2002-09827

02/28/2002-09827

12:45 PM CERTIFIED
SHELFH COUNTY JUDGE OF PROBATE

Koen

Address: ,, AL

Group #: 0

District #: 0

Date: 03/01/2001

JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of March, 2001 by JANET E. KOENIG, VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION, 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607-5866, A NORTH CAROLINA Corporation, on behalf of the porporations. He/She is personally known to me and did take an oath.

GAIL L. DROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006264211 02/05/2002 BRANDON VARNADORE Batch #: 14 SaleID: FUN031

MERS PHONE: 1-888-679-6377