

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

WHEREAS, ENVIROBUILD, INC., did heretofore on the 1ST day of JUNE, 1995, execute a mortgage to COLONIAL BANK which said mortgage is recorded in 1995-14789, Page , and amended on 7/11/95 and recorded in instrument 1995-18313, Dated 7/11/95 recorded in instruments, #1995-18314, RERECORDED #1996-2447, mortgage corrected in instrument #1996-6000 and instrument #1998-33309 and Instrument #1998-43714 in the Probate Office of SHELBY County, Alabama, with said mortgage was transferred and assigned to , by transfer appearing in said Probate Office in , in Book , Page :) and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

See Exhibit "A"

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same.

IN WITNESS WHEREOF, said COLONIAL BANK, has caused these presents to be signed in and by its corporate name by Lamar Guthrie, its Senior Vice President, thereunto duly authorized on this the 25TH day of February, 2002.

COLONIAL BANK

BY: Lamar Guthrie

ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that LAMAR GUTHRIE, whose name as SENIOR VICE PRESIDENT of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25TH day of FEBRUARY, 2002.

Cynthia Allison
Notary Public

02/28/2002-02782
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 15.00

28260-2002

Exhibit "A"
Stewart Title Guaranty Company

COMMITMENT

SCHEDULE A

File Number 220334

1. Effective Date: February 5, 2002 at 7:30 AM
2. Policy or Policies to be issued:
 - (a) ☒ ALTA Owner's Policy - 10/17/92 Amount \$75,000.00
Proposed Insured: Sam Manyer and Sandra Sprayberry
 - (b) ☐ ALTA Loan Policy - 10/17/92 Amount - 0 -
Proposed Insured: NONE
3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in Envirobuild, Inc.
4. The land referred to in the Commitment is described as follows:

Units 72 and 74, in the Saddle Lake Farms Condominium, a condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument # 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument # 1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, Page 20 A & B, in the Probate Office of Shelby County, Alabama.

TitleSouth

Commitment No. 220334

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

Inst # 2002-09782

FEB-07-2002 16:31

2053251331

95%

P.05

02/28/2002-09782
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 15.00