

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                |
|--------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                  |
| Alabama Power Company<br>P O Box 129<br>Anniston, Al 36201<br>Attn: Rod Nowlin |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Inst # 2002-09770  
02/28/2002-09770  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                          |                          |                                  |                                                                  |
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| 1a. INITIAL FINANCING STATEMENT FILE #<br>File# 31179 9/20/1996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input type="checkbox"/> |                          |                                  |                                                                  |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |                          |                                  |                                                                  |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                          |                                  |                                                                  |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                          |                                  |                                                                  |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes.<br>Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |                                                                                                                                          |                          |                                  |                                                                  |
| 6. CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                          |                                  |                                                                  |
| 6a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                          |                                  |                                                                  |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                          |                                  |                                                                  |
| 6b. INDIVIDUAL'S LAST NAME<br>Thompson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FIRST NAME<br>Fred                                                                                                                       | MIDDLE NAME<br>H.        | SUFFIX                           |                                                                  |
| 7. CHANGED (NEW) OR ADDED INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                          |                                  |                                                                  |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                          |                                  |                                                                  |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                          |                                  |                                                                  |
| 7b. INDIVIDUAL'S LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FIRST NAME                                                                                                                               | MIDDLE NAME              | SUFFIX                           |                                                                  |
| 7c. MAILING ADDRESS<br>4205 Highway 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CITY<br>Vincent                                                                                                                          | STATE<br>Al              | POSTAL CODE<br>35178             | COUNTRY<br>USA                                                   |
| 7d. TAX ID #: SSN OR EIN<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADD'L INFO RE ORGANIZATION<br>DEBTOR                                                                                                     | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                          |                                  |                                                                  |

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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |                     |             |        |  |
| 9a. ORGANIZATION'S NAME<br>Alabama Power Company                                                                                                                                                                                                                                                                                                              |                     |             |        |  |
| OR                                                                                                                                                                                                                                                                                                                                                            |                     |             |        |  |
| 9b. INDIVIDUAL'S LAST NAME<br>Willis                                                                                                                                                                                                                                                                                                                          | FIRST NAME<br>Royce | MIDDLE NAME | SUFFIX |  |
| 10. OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                             |                     |             |        |  |