

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 942-3930

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

2 This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Howard R. Kitchens
Mary Sloan Kitchens
2317 Meadowlark Dr.
Birmingham, AL 35226

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Trane Piggy-back Heat Pump
M# DCY036FHOAD
S# 2022PE81H

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 5)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

10

This document prepared by:
Law Office of John A. Gant, P.C.
200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send tax notice to:
Howard R. and Mary S. Kitchens
2317 Meadowlark Drive
Birmingham, AL 35226

GENERAL WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY)

2 0 0 0 1 1 / 4 8 4 2

KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of One Hundred Thirty Five Thousand and 00/100 Dollars (\$135,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I, HARRIETT M. CROSS, an unmarried person, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto HOWARD R. KITCHENS and MARY SLOAN KITCHENS (herein referred to as GRANTEES) as joint tenants with rights of survivorship, the following described real estate situated in Jefferson County, Alabama:

*135000 mortgage value
09/2000*

Lot 7, Block 5, according to the Survey of corrected Map of Bluff Park Meadow, Third Sector, as recorded in Map Book 55, Page 85, in the Probate office of Jefferson County, Alabama.

One Hundred Twenty One Thousand Five Hundred and 00/100 Dollars (\$121,500.00) of the consideration is from a purchase money first mortgage which is given simultaneously with the granting of this deed.

Harriett M. Cross is the surviving grantee of that certain deed recorded in Volume 6969, Page 905, the other grantee, Marvin S. Cross, having died on or about October 30, 1992.

Subject to all matters of public record including, but not limited to, easements, restrictions, covenants, and/or rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining rights is not warranted herein.

And I do for myself and for my executor and administrator covenant with said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise noted above, that I have a good right to sell and convey the same as aforesaid, and that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Dated this the 20th day of September, 2000.

Harriett M. Cross
GRANTOR: HARRIETT M. CROSS

Inst # 2002-09763
02/28/2002-09763
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 39.20

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, John A. Gant, a Notary Public in and for said County, in said State, hereby certify that HARRIETT M. CROSS, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of September, 2000.

John A. Gant
NOTARY PUBLIC: JOHN A. GANT
My commission expires: 10/20/01

State of Alabama - Jefferson County
I certify this instrument filed on:
2000 SEP 28 A.M. 08:40
Recorded and \$
and \$ 13.50 Mtg. Tax
\$ 7.00 Deed Tax and Fee Amt.
Total \$ 20.50
GEORGE R. REYNOLDS, Judge of Probate
200011/4842