

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2002-09752

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORPORATION, an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by JOE R. CURLETTE AND WIFE , RACHEL A. CURLETTE

in the original principal sum of \$ 183,255.00 dated February 19, 2001,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in Instrument # 2002-9751, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 50, according to the Survey of Sunny Meadows, 2nd Sector, as recorded in Map Book 9, Page 1 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORPORATION has caused this instrument to be executed by Eddie Elrod, its Vice-President, who is duly authorized, on this 19th day of February 2002, ~~2001~~

(SEAL)

HUTSON-ELROD MORTGAGE CORPORATION

BY Eddie Elrod  
Eddie Elrod, Vice-President

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that Eddie Elrod, whose name as Vice-President of HUTSON-ELROD MORTGAGE CORPORATION an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 19th day of February, 2002.

(SEAL)

NOTARY PUBLIC  
My commission expires: 6/5/2003

This instrument prepared by:  
Clayton T. Sweeney, Attorney at Law  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

02/28/2002-09752  
**10:51 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00