

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Lynco, Inc.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Lynco, Inc., and said mortgage is filed for record in the office of the Judge of Probate, Shelby County Alabama, in mortgage book 2001 page 06098 dated February 2, 2001.

The description of the property being released being described as follows:

Lot 46 according to the Re-Survey of Daventry, Sector 1 as recorded in Map Book 26, Page 98 in the Probate Office of Shelby County, Alabama.

Inst # 2002-09609

02/27/2002-09609
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY:  V.P.
RICHARD JOINER, Vice President
THE UNION STATE BANK

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Richard Joiner of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 26th day of February, 2002.


Notary Public
MY COMMISSION EXPIRES
FEBRUARY 7, 2005