

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY
215 FORREST STREET HATTIESBURG, MS 39401-
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by GERALD W ROCKWELL
JOAN G ROCKWELL _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. 355 , Page No, 210 , Document No. _____
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF _____, has caused
these presents to be executed this 8th day of February , 2002 .



UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

[Signature]
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

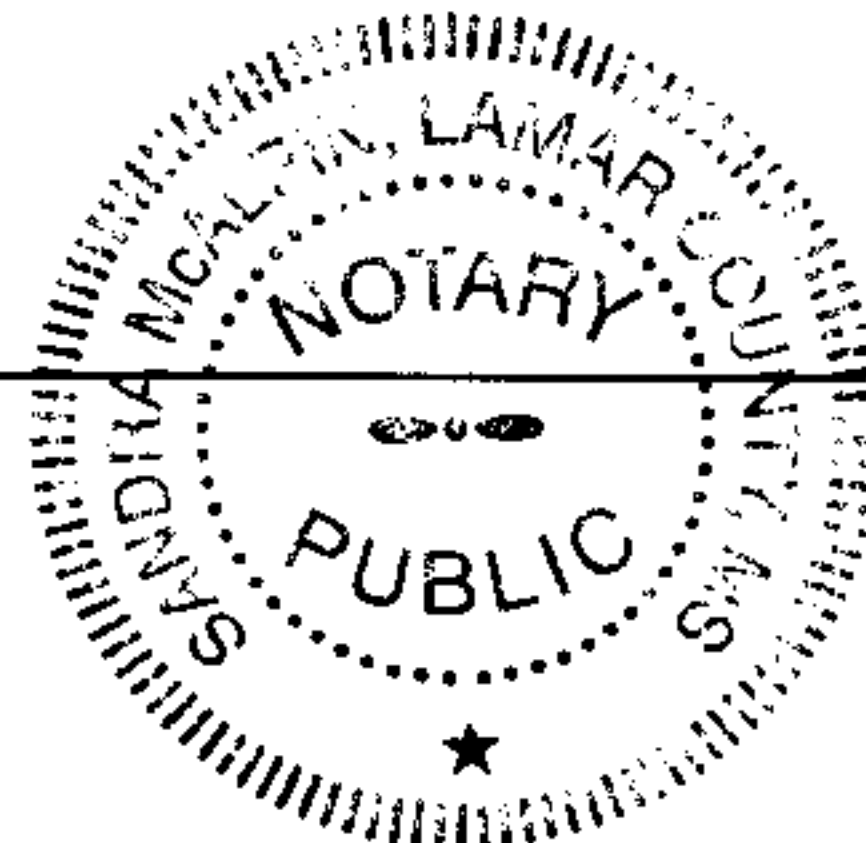
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
BRENDA GOFF _____ whose name as VICE PRESIDENT

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of February 2002 .

My Commission Expires: 03/18/2002

[Signature]
Notary Public
SANDRA MCALPIN



Prepared by and return to:
GRADY MCDONALD
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 5001043304
Name: GERALD W ROCKWELL
Payoff Date: 01/09/2002
Employee ID: 2803