

FULL SATISFACTION OF RECORDED LIEN

Inst # 2002-09566

02/27/2002-09566
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by JAMES BRADLEY JENKINS

ANITA M JENKINS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. , Page No. , Document No. 200002569

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF , has caused these presents to be executed this 7th day of February , 2002 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION



[Signature]

BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

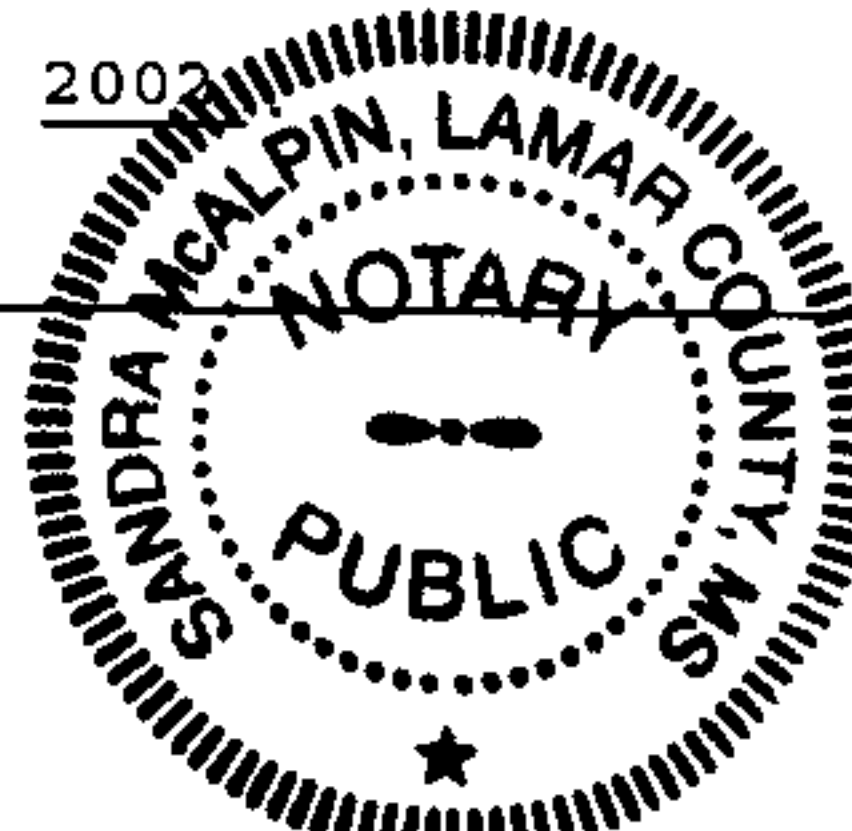
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of February 2002

My Commission Expires: 03/18/2002

[Signature]
Notary Public
SANDRA MCALPIN



Prepared by and return to:

GRADY MCDONALD
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9010140689
Name: JAMES BRADLEY JENKINS
Payoff Date: 01/28/2002
Employee ID: 2803

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