

AHFA # 841-1150352/383088

1-28

Property Address:

Route 1, Box 307-P

Sterrett, Alabama 35147

This instrument was prepared
by Martha Mann on behalf
of the Trust Account
administered by AMSOUTH BANK
P.O. Box 11426,
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Reginal C. Bolton, Jr. and wife, Elizabeth C. Bolton, to AMSOUTH BANK, N.A., under date of April 18, 1985, and recorded in the Office of the Judge of Probate Shelby County, Alabama in Book 024 at Page 917, and which was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee (subsequently known as Regions Bank, successor by merger with First Alabama Bank, which was successor by merger with Union Bank and Trust Company), under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, by instrument dated January 7, 1987, and recorded in said Probate Office in Book 110 at Page 296, and was further assigned to AMSOUTH BANK by instrument dated October 3, 2000, and recorded in said Probate Office in Inst # 2000-36033, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, as owner of said Mortgage, has caused these presents to be executed this 21st day of February, 2002.

AMSOUTH BANK

BY: JC MartinITS: Assistant Vice President and
Trust Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. C. Martin whose name as Assistant Vice President and Trust Officer of AMSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, acting in its capacity as aforesaid.

Given under my hand and official seal this 21st day of February, 2002.

DeAnna Richardson

NOTARY PUBLIC

MY COMMISSION EXPIRES 4-28-2003

Inst # 2002-09540

02/27/2002-09540
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB

11.00