

Inst # 2002-09531

02/27/2002-09531
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 01/25/2002

, a corporation
(herein "Assignee"), whose

, made and executed by:

RUSSELL ALAN YEAGER
AND MARY MARGARET YEAGER
HUSBAND AND WIFE

whose address is 1057 KNOLLWOOD DRIVE, BIRMINGHAM, AL 35242
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 2002) of the 09530
County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
01/31/2002

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: _____

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Tammy Robinson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (615) 370-8007

State of AL

County/City of Jefferson/Birmingham

On this 31 day of JANUARY, in the year 2002 before me,

Kellie Gagne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

[Signature]
2/27/2002

VMP-1168B (9605)

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