2002-09526 390016 2002 SHELBY COUNTY in L

Recording Requested By/Return To CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120 assign, transfer and convey, unto

, does hereby grant, sell, AmSouth Bank

> , a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 01/25/2002 , made and executed by:

STEPHEN A. WEEKS AND SYLVIA W. WEEKS HUSBAND AND WIFE

of ALABAMA

whose address is 2548 ELIZABETH DRIVE, PELHAM, AL 35124 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the 09525No. 2002

Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

Initials: ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

•	CRUSSRUAUS MURIGAGE, INC.
Witness	By: (Assistnor) (Signature)
Witness	(Signature)
	VICE-PRESIDENT
Attest	• .
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmi	, address: ngham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of AL
County/City of Jefferson/Birmingham
On this 31 day of JANUARY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the 9ath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

-1168B (9605)

Inst # 2002-09526

02/27/2002-00526

11:11 AM CFRTIFIED

SHFLBY COUNTY JUDGE OF FROBATE

17.00